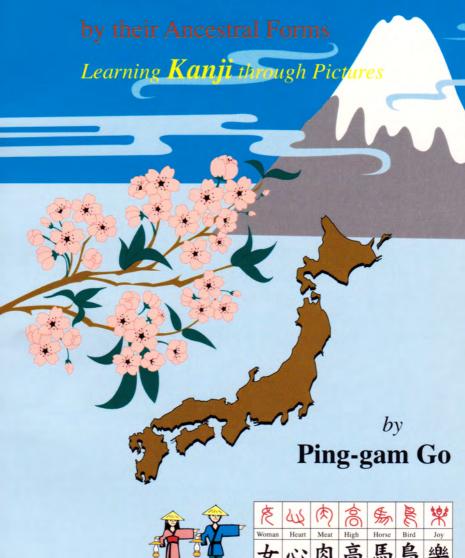
Understanding **Kanji** Characters



With Guides for Tourists & Students
Simplex Publications

Understanding Kanji Characters

by their Ancestral Forms

Learning Kanji through pictures

by
Ping-gam Go

By the same Author:
. Read Chinese Today.
. What Character Is That? An Easy-Access Dictionary
of 5,000 Chinese Characters.
. Understanding Chinese Characters by their Ancestral Forms.

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Review II (without Ancestral Forms)

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Untroduction

There are two kinds of Kanji characters. Originally, Kanji characters were pictures or combination of pictures

from which one derived their meanings

Lessons A and B contain such characters. They are called "Pictograms" (picto = picture; gram = writing). They were written with a stylus on bamboo or wood, or other suitable material. Only a thousand or two of them are known today.

A Chinese general who had to write a report at the end of each day, invented the writing brush. Writing with a brush using ink and paper was much easier and faster than

writing with a stylus on bamboo or wood, etc.

However, the new method had its drawbacks. It led to alterations of the originals, deviating more and more from the original stylus writings, because the brush could not make the loops and intricate drawings that the original stylus

written pictures contained.

Also, because the brush could not make adequate drawings, new drawings were rarely created. Instead, a new character was formed consisting of two existing pictures. One picture showed to which group of characters the character belongs, and is called the "Radical" (radix = root). The other picture showed the (Chinese) pronunciation of the character, and is called the "Phonetic" (phone = sound). This new kind of characters are known as "Phonograms" (phone = sound; gram = writing), as opposed to "Pictograms" above.

An example of a Phonogram F Ocean [Yang²] consists of the Radical (Water), which tells us that the character belongs to the group of characters that has something to do with "Water". And the Phonetic Yang² shows

the (Chinese) pronunciation of the character.

With Pictograms we can derive the meaning of a character from the picture or combination of pictures contained in the character. This is not possible with Phonograms as we see above. We must simply memorize the meaning of a Phonogram!

This book contains 313 Kanji characters, which is about one-third of the required number of characters that an elementary school student in Japan should know. *

In order to learn above Kanji characters, we will study them in three different lessons:

- Lesson A Easy Kanji. In this lesson, we will study the easy cases. Their meanings can be easily derived from their ancestral forms.
- Lesson B Not So Easy Kanji. In this lesson, we will study the cases that are not so easy to explain, even though we know their ancestral forms.
- Lesson C Difficult Kanji. In this lesson, you will find the cases that are difficult to explain, namely the *Phonograms*. There are no ancestral forms from which you can derive their meanings. You have to simply memorize their meanings.

^{*} In Japan, 1, 006 Kanji characters are taught at the Elementary School.

Lesson A Easy Kanji

About half (40%) of all Kanji characters in this book can be learned easily, many of them very easily. There are 127 of such characters out of the total of 313 characters discussed in this book.

At the end of this Lesson, there is a Review section in which you can check your progress and determine which characters you know and which characters you do not know. You should study again the ones that you do not know.

Some characters are difficult, even though you know their ancestral forms. In those cases, you can follow the traditional method, namely by writing down those characters several times in a row, while pronouncing their meanings. A chapter "How to Write a Kanji Character" appears in the Appendix.

The most simple Kanji characters are found in the Group NUMBERS |. They are the characters for the numbers ONE —, TWO = and THREE = , namely — (one stroke), = (two strokes) and = (three strokes). FOUR Was originally written (a quantity) that can be divided) into two equal portions). SIX is another equal number; it was written $\mathring{\mathfrak{P}}$, with a dot • to distinguish it from FOUR. How about EIGHT / ? That is another equal number! Well, it was written)(,, which means a quantity consisting of two equal halves:) and . FIVE $\frac{\pi}{2}$ was considered a unit because we have on each of our hands "five" fingers. It is still used as a unit in the abacus, the old counting instrument The ancient writing for "five" is X SEVEN - was also considered a unit. It was namely a unit in fortune-telling. It was written as a unit with a "tail" \(\frac{1}{2}\), to distinguish it from the unit "ten" \(\frac{1}{2}\). TEN +, we all know, is a unit in counting and written as a symmetric "cross", the same as in the ancient writing +. NINE 1, being almost the unit "ten" 1, was written as "a wavy ten" The character for MANY 3 is represented by two objects. Here "object" is represented by the symbol for MOUTH ♥,

AFEW, or A LITTLE is what is left after a portion is taken away a from something what is already SMALL (an object) split into two parts) and :): / ...

a very simple symbol and easy to write.

In the Group HUMAN BODY we find other characters that are very easy to understand once you see their original stylus writings. The MOUTH \square was originally written \square . The TONGUE \clubsuit was a picture of the "tongue" \nsim coming out from the "mouth" \square and written \nleftrightarrow .

The EYE 目 was formerly written ① and later written vertically 自 in order to save writing space. The EAR 耳 was written ② . The HAND 手 was a picture of the hand which clearly shows the five fingers 學 . And HAIR 毛 was a clear picture of a bundle of hair ② .

HEART now written in Kanji was formerly an appropriate picture of the heart showing the "open sac", the "lobes" (), and the "aorta".

The Group PERSONS contains several Kanji characters that are also easy to understand by knowing their original writings. The character for PERSON (a human being) , originally written represents the two "legs" of a person, an appropriate symbol because a person as a rule is standing on his or her legs.

A CHILD in Kanji is $\overline{\mathcal{F}}$. It was originally written \mathcal{S} : a newborn baby with the legs still bound in swathes.

A WOMAN \swarrow was before written $\overset{\frown}{\sim}$, i.e. a woman with a curvy figure, a simple and very effective symbol. By adding two short strokes, we get $\overset{\frown}{\sim}$, which is a woman with prominent breasts, namely a "mother", because in the old days a mother gave breast-feeding to her child. When written in Kanji, MOTHER is $\overset{\frown}{\sim}$.























The Kanji for FATHER χ is not difficult to understand if you know it is is a hand β holding a rod / expressing authority: β .



Two hands working in the same direction 实 was an appropriate symbol for FRIEND, which in Kanji is 友.

友

The character for KING \pm was a simple symbol \pm , which means the mediator | between Heaven -, Earth _ and Man -. EMPRESS = or = as written with the stylus, means a person = (see MAN) who is bending over = to shout = (MOUTH) orders to her subjects.



In the Group ANIMALS we find some easy-to-remember animals. The Kanji character for BIRD is easy to remember, if we know that the original writing was . The same with FISH the original writing of which was .



The character for OX, or COW or CATTLE is +. We can remember that character by looking at its original stylus-written symbol +. It is an ox seen from behind. The top part + represents "the head with the horns", which is superimposed on +, which represents "the two hind legs



The brush-written Kanji for DOG is +. The original styluswritten symbol was +, which is a picture of a dog seen from the front. You see "the body with the two front legs" + and "the head (turned aside)" -.

and tail".



The character for SHEEP is \neq , which was originally written \neq . It is a sheep seen from behind. You can see the "horns" written as \bowtie , superimposed on \neq , representing "the four feet and tail" seen from behind.





A5

And finally, everybody will recognize this elegant symbol as that for a HORSE \$\frac{1}{20}\$. The modern character is awkward, namely \$\frac{1}{20}\$.

馬

Many Kanji characters in the Group VEGETATION can be easily recognized and remembered. The Kanji word for TREE is \bigstar . The original writing is basicly the same, namely \nleftrightarrow , showing the trunk | the branches \lor and the roots \frown . When a "dash" is added at the bottom under the "roots" \bigstar , the character means ROOT, ORIGIN, or also BOOK. The symbol \oiint , in Kanji \oiint , means FRUIT. It shows a fruit \bigoplus growing on a tree \oiint . The fruit MELON \oiint is a picture of a melon plant and its fruit \oiint .

Two "trees" put next to each other means many trees, representing a FOREST, WOOD or GROVE, which is in Kanji .

BAMBOO 45 is represented by trees with drooping leaves AA.

A series of characters in the Group NATURE can also be easily understood; we only have to see their ancient styluswritten forms. For example, the Kanji character for SUN 日 was a circle with a "dash" inside ⑤. And MOON 月 was a picture of a crescent moon 》. HEAVEN 天 was written as 禾, which means that which expands over mankind 【 (see BIG). And the EARTH 上 was written as the layer = from which all things came out [: ± . MOUNTAIN 山 was a picture of a mountain ⑥ . RIVER 川 was a big stream that consists of smaller streams { } \cdot \

























FIRE χ was written as a pile of wood burning with flames

氷

ICE \nearrow being WATER \nearrow that has crystallized and \nearrow being the crystals, was written as \nearrow . RAIN \nearrow being drops of water == falling down | from the clouds \curvearrowright suspended from the sky \longrightarrow , was written as \nearrow .

雨

ISLAND was written , because it can be regarded a MOUNTAIN in the sea on which BIRDs can rest while crossing the sea. GOLD was written as , which shows four nuggets burried (covered) in the ground (EARTH ±).



The Group COLORS contains several Kanji characters that are easy to know and remember. For example, the character WHITE 台 was represented by the SUN ② just rising above the horizon and causing the sky to become "white"; 台. BLACK 里 is the color of soot ③ deposited by a smoky FIRE 党 around a vent ① : 聚 . And YELLOW 黄 is the fiery glow 菜 (a MAN 人 carrying a torch 本) from the fields ④ at harvest time: ﴿

白

黑

黄

Some important Kanji characters in the group FOOD are easy to remember. They are first of all RICE **, which formerly written as ** shows four grains of rice scattered due to thrashing ** . MEAT ** were strips of dried meat bundled together ** . FOOD ** in general, or TO EAT was represented by a pot with contents ** a ladle ** and the symbol ** (three lines coming together) to suggest mixing: ** . And WINE ** was a WINE JUG ** and its liquid ** (see WATER) contents: ** .

namely 工. It represents the ancient carpenter's square (a tool to test right angles), used as a symbol for "work".

TO BUY 買 was written 貸 . It means to put something of value (represented by SHELL 負, formerly used as money) into a shopping net 心, after it has been "bought". TO SELL 壳 was the same symbol as "to buy", but with on top the symbol ⑷ (new shoots ౹ coming out from the mother-plant い): 貸 . It means to take out something of value from a

In the Group | ENTERPRISE | , the word WORK is writ-

ten I in Kanji. The ancient writing was basicly the same,

PROFIT 利 was written 粉, which means: the GRAIN has been cut 》 (KNIFE) and will soon yield profit.

TRADE 資 had a very appropriate symbol, namely 資 .

It represents a DOOR 內 that is open 와 and money (兒 SHELL, formerly used as money) passing through it.

shopping net in order to "sell" it.







EVENING 为 is represented by a wavy half-moon, just appearing above the horizon: 尹. Another word in the Group TIME is NOON 午 which is a picture of an ancient sun-dial to mark the noon-time: 本. And MORNING 早 is when the SUN 与 has just risen to the height of a soldier's helmet 中: 常. NIGHT 夜 is when a person 太 (see BIG) is turning aside; in order to sleep, late in the EVENING D: 承. MOON or MONTH 月 is a picture of a crescent moon D.

The WINTER 冬 formerly written as 兔 is the end 允 (the knot at the end of a sewing thread) of the year when ice 久 (ice crystals) appear. And SPRING 春 formerly , a picture of the SUN ⊖ and the sprouting of plants ψ (ψψ plants). Formerly SUMMER 夏 was pictured as a person [represented by the nose ﴿ (see NOSE)] with idle hands ﴿ walking at leisure 刄 (see PURSUE): ﴿ .

市























A9

In the Group LOCATIONS, you will find Kanji characters that you can easily remember after you have seen their original stylus-written forms. For example, the two characters TOP \(\subseteq \) and BOTTOM \(\subseteq \) were originally very simple symbols, namely \(\subseteq \) and \(\Tau \). They mean: an object \(\subseteq \) above a certain level \(\subseteq \) and an object \(\subseteq \) below a certain level \(-\). The word INSIDE \(\subseteq \) was written \(\supseteq \), which means: to ENTER \(\subseteq \) inside a certain space \(\subseteq \).

MIDDLE \(\subseteq \) was written \(\subseteq \tau \), meaning a target \(\subseteq \) pierced \(\subseteq \) in the center by an arrow.

LEFT 左 was the "left hand": the one that holds the carpenter's square I: 午. And RIGHT 右 was the "right hand": the one that we use when we eat (MOUTH): 合.

NORTH \(\frac{1}{2} \), formerly \(\hat{\hat{\hat{N}}} \) : two persons \(\hat{\hat{\hat{N}}} \) (see MAN)

turning their backs to the North . (Formerly facing the South

was a custom during ceremonies; the Chinese Emperor faced the

South to look over his domain.) SOUTH \(\frac{1}{2} \), formerly \(\frac{1}{2} \)

the area \(\hat{\hat{N}} \) where vegetation (\(\frac{1}{2} \) plant) expands continuously

\(\frac{1}{2} \) (see PESTLE \(\frac{1}{2} \), with additional stroke -- to suggest

continuity). EAST \(\frac{1}{2} \), formerly \(\frac{1}{2} \): the SUN \(\circ{1}{2} \) is in the

East when it is so low that one can see it behind the trees \(\frac{1}{2} \)

(of the Eastern mountains). WEST \(\frac{1}{2} \), formerly \(\frac{1}{2} \): when

the birds \(\frac{1}{2} \) sit on their nests \(\pi \), it is evening and the sun

is in the West.

In the Group BUILDINGS , the word for DOOR or GATE is in Kanji $\beta \beta$. The ancient writing is $\beta \beta$, which is very easy to remember, because it is a simple picture of a 'saloon-door' with two swinging half-doors. The Kanji for ROOM is \$\frac{1}{45}\$, formerly \$\begin{aligned} \text{\$\infty}\$. It represents a place in the house \(\) (DWELLING) to which one returns after work (& bird with wings backwards, coming down to EARTH ±). HOME or HOUSE(HOLD) 家, formerly means a DWELLING where PIGS 3 have free entry. (To make sure that they were adequately fed, pigs had the same privileges as dogs today.) The word for HALL or TEMPLE 堂 is basicly the same as the ancient writing \Leftrightarrow . It is a building (\land DWELLING) with a crest / and window o, where soil ± (EARTH) is sheltered. And PALACE 🚖 is also easy to remember, because the ancient writing (means a DWELLING) which contains a series of rooms 2

門









Several words relating to TRAVEL are not difficult to remember once you see the ancient forms. They are GO OUT He formerly written he . It represents new shoots hat come out from the mother-plant . ARRIVE (AT) was written before as he . It means a bird with wings backwards he coming down to the EARTH he . BOAT he was written he , which represents a hollowed tree trunk (he is half of a TREE he) which stands for a boat. SHIP he , formerly he is a BOAT









is easy to remember, because the ancient writing was that of a flying crane .



Under GOOD LUCK SIGNS there are some characters that are easy to remember. The word for JOY is in Kanji . The ancestral form represents "music" (a HAND > holding a stick — that beats a drum-on-a-stand \(\text{\text{\text{\text{\text{\text{HAND}}}}} \) and "singing" \(\text{\text{\text{(MOUTH)}}: } \) . MUSIC is \(\text{



楽

that you can easily remember. First of all, SWEET 世 was pictured as something — that is "sweet" being held in our MOUTH 曰: 曰 . PEACEFUL 安 is when a WOMAN 常 is inside the house \(\simega\) (see DWELLING): \(\simega\).

COMPLETE 全 is when our WORK 工 is completed (three lines joined together \(\triangle\)): \(\frac{1}{2}\) . GOOD 好 is when a man has a wife \(\triangle\) (WOMAN) and children \(\simega\) (CHILD): \(\frac{1}{2}\). STRAIGHT \(\frac{1}{2}\) is when TEN + EYEs \(\theta\) are looking at something and finding nothing is wrong (\(\triangle\) straight angle): \(\frac{1}{2}\) . BRIGHT \(\frac{1}{2}\) is when the MOON \(\triangle\) is shining through the window \(\triangle\) and the room is "brightly" lit: \(\theta\) . BEAUTIFUL \(\frac{1}{2}\) is when something is as beautiful







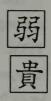








as a big sheep (大 BIG; 羊 SHEEP) with fully developed horns: 美. WEAK 勇 is represented by the fluffy feathers of a young and 'weak' bird: 杨 . And PRECIOUS 貴 is a basket 本 filled with money (貝 SHELL, formerly used as money in ancient China): 貴 .



There are four very common Kanji characters in Group SIZE that you can remember easily. The word for BIG or GREAT in Kanji is +. It is represented by a MAN with outstretched arms + as if showing how big the fish was that he caught lately. Another MAN with arms alongside his body + as if to show how small the fish was that he caught that day, represents the word SMALL + (Other explation for SMALL: an object + that is split + into two: +). HIGH + is represented by a picture of a tower:



11,



The Group VERBS has also a number of Kanji words easy to remember. All you have to do is to look at their original writings. For example, two words that you often see on a door are: PUSH P and PULL P. A HAND and a symbol P representing a downward motion (/ going down from): Pp, means "push". And to pull | at the string of a bow P: Pp, means "push". ENTER is basicly the same writing, namely A, and represents a plant with its roots penetrating the soil. STAND is a person (see BIG) standing on the ground: TURN P is a whirlpool in which the water turns around rapidly: ©.











The word for SAY is in Kanji 富 and is represented by the words (—sound waves) that are produced by the TONGUE ②:②. SEE 見 is pictured by the EYE ⑤ of a person (a being standing on two legs 儿): 灵. Another word for SEE or WATCH 看 was written as 爲, which is a HAND ❷ shading the EYE ⑧ in order to see better.

COME 来 was ② and is a person 次 (see BIG) coming down the road with ears of corn AA over his shoulders.

ASK 問 is to be at the DOOR 戶 before leaving and asking (MOUTH) another person a question 戶 .

OPEN (v) 開 is a pair of HANDs P removing the bar—from the DOOR 戶 : 爲 . CLOSE or SHUT 閉 is when the bars ‡ are behind the DOOR 戶 : 爲 .

Under MISCELLANEOUS there are two characters that are very simple and easy to remember. The word for RICE FIELD was the same, namely . NOT is represented by an upward flying bird with wings backwards who tries in vain to reach the sky .





Review Lesson A

After you have carefully studied Lesson A, you should review it. It does take time and patience to know all characters.

As a first step, take Review No.1 (p. A17) and hilite (or circle) all characters that you know. This allows you to see the characters that you do not know. You now go back to study again those unknown characters.

After a day or two, you take Review No. 2 and follow the same procedure. You should now know more characters than the first time.

After doing Review No. 3 and Review No. 4, you should know all characters of Lesson A.

Warning - a void getting fines! If this book is a book from the Library, do not hi-lite or circle in this book! Make first copies of the pages that you need and hi-lite or circle there!

A 1	2	= 3	四	五	六	ゼ	八8	れ	
+10	多二多二		B 1	舌	目	耳	手。	毛。	
心	人。	子。	女10	母	C 1 父	友2	王	-	
馬	木		果	鳥	魚。	4	犬。	羊	
瓜5	林。	竹竹	日 [®]						
水	火	氷"	雨	島	金。	台。	黑	黄 [®]	
米。			酒"	FIT	关	玉	单	工 ⁵	
GH	京	官	街		買。	売	利。	貿。	
午			月。	冬10	春		HIL	下	
門	内3	中	左	右。	北	南	東	西。	
室	家3	堂	宮宮	出。	至"	舟	船	飛	
喜	楽3	甘	安	全。	好	直	明。	美。	
K 引	貴2	大	小	高	押。	引	入8	立。	
L.J.	見²	看。	来	問	開	閉	田。	回回	
9	LIST OF FASY CHARACTERS								

A 1			एपुं						
+10	多"	小12	B 1	舌	目,	耳	手	毛	
心	人。	子	女"	母	C人	友	王	后	
馬	木	本。	果	鳥	魚。	牛	犬。	羊	
	林。					土	山12]]]	
	E 火					台。	黑	黄	
米	肉 ^{1°}						单	I	
G岩	京	官	街	夕。	買。	売	利。	貿。	
午	早"	夜。	月,	冬10	春"	夏12	上上	下	
門	内3	中	左	右。	北	南	東	西。	
	家。	堂	_	出	至'	舟。	船。	飛	
喜	楽"	甘	安	全。	好"	直*	明。	美。	
K 引	貴2	大	小	高	押。	引"	入8	可	
上二	見²	看。	来	問	開。	閉"	田。	回回	
9	LIST OF FASY CHARACTERS								

A 1	2	=	四			七	八	九
+10	多	少12	B 1	舌	目	耳	手。	毛。
心		子			C 父			后
馬	术	本3	果	鳥	魚。	4	犬。	半
瓜。	林。	竹			天"]]
水站	E 火		雨	島	金。	白。	黑"	黄
米		食"	酒"	FI		玉	单	工
常		官	街	夕 ⁵	買。	売	利。	貿,
午。	早"	夜。	月,		春"	夏12	上上	下
門	内。	中	左	右。	北	南	東。	西。
室	家3	堂	宫宫	出。	至"	舟	船。	飛
喜	楽3	甘	安。	全。	好'	直	明。	美
K 弱	貴2	大	小	高	押。	引	入.8	立
上二	見 ²	看	来	問	開。	閉	田。	回回
7-9	LIST OF EASY CHARACTERS							

A 1		= ³	एपुं	五	六	七	八8	九	
+10	多"		B 1	舌	目,	耳	手	毛。	
心	人。	子				友	王	后	
馬	术	本。	果	鳥	魚。	4	犬。	羊	
	林。		日 [®]]]]	
水	E火		雨	4	金。	白。	黑	黄	
米			酒"	F」 刀	关		单	I	
守市	京	官	街	夕5	買。	売"	利。	貿。	
午	早"	夜。	月,	冬10	春"		上上	下	
門	内。	中	左	右。	北	南	東	西。	
室	家3	堂	宫	出	至'	舟	船	飛	
喜	楽3	甘	安	全。	好"	直	明。	美。	
K 1	貴2	大	小	高	押。	引	入.8	立。	
上二	見²	看"	来	問	開。	閉	田 [®]	回。回	
79	LIST OF FASY CHARACTERS								

Lesson **B** Not So Easy Kanji

Another half (40%) or 141 characters out of the total of 313 characters in this book are not so easy to learn, even though in this lesson (pp. B3-B29) they are adequately explained through their ancestral forms. Often you have to use a great deal of your imagination in order to understand them.

We will discuss the characters in Groups, alphabetically as is also done in the Dictionary. The characters are accompanied by Character Numbers as given to them in the Dictionary, to allow you to find them there. The Dictionary contains all information about the characters: their pronunciation(s), their meaning(s).

After you have finished studying Lesson B, please, review all characters of that lesson using Review I, on pages B31-B34. In Review I the characters are shown with their ancestral forms to help you remember their meanings.

After you have done Review I, you should go to Review II, on pages B35-B43 which lists the characters without their ancestral forms.

Some characters are difficult, even though you know their ancestral forms. In those cases, you can follow the traditional method, namely by writing down those characters several times in a row, while pronouncing meanings. A chapter "How to Write a Kanji Character" appears in the Appendix.

- Starting with the Group ADJECTIVES, the first Kanji we encounter is ROUND , which is represented by a person (see MAN) who is rolling down a CLIFF : .
- The adjective AGED is pictured by hair that has changed (a person (see MAN) who has changed his position \(\begin{aligned}
 \text{-} is upside down) and become white: \(\begin{aligned}
 \text{-} \\
 \text{-} \\
 \text{-} is upside down) and become white: \(\beta\).
- IO GOOD R is a gift ⊕ coming down → from Heaven that is so good that we can not refuse to accept it (stop in its fall \(\lambda\):
- The word CLEAR can be pictured as a person (MAN) who has a 'clear' mind, i.e. as a person who lives in a big city (capital picture of the capital's tower) and is more enlightened than one living outside:
- 15 YOUNG $\stackrel{\leftarrow}{\rightleftharpoons}$ can be represented by young herbs ($\psi\psi$ GRASS) that are gathered (\Rightarrow HAND) in order to be consumed (\forall MOUTH):
- And STRONG SH is like a beetle & (see INSECT) that can bounce (BOW) up in the air and falls on its back & : \$\frac{1}{2}
- BAD 遗 is represented by a HEART w that is evil (the symbol for WORK I that is deformed 亞): 亞.
- COLD is pictured by a person (MAN) who is nestled inside (DWELLING) straw, as a protection against the freezing (ICE) weather:

- ALONE \$\overline{\pi}\$ are persons \$\overline{\pi}\$ (HEAD) who used to live in the same house \$\begin{picture}\pi\$ (DWELLING) and now separated \$\begin{picture}\pi\$ (NIFE) from each other: \$\overline{\pi}\$.
- The word for BEAUTIFUL is represented by a pair of beautiful earrings AA and a DEER with beautiful antlers

 YY: ...

NOTE: ADJECTIVES has 23 characters (Dict. pp. 1-3).

There are 3 Phonograms (Dict. pp. 1-3).

There are 9 Easy Characters (Lesson A, pp. A12-13).

There are 11 Not So Easy characters (above).

Do you still know the meanings of the Easy Characters mentioned above and printed here?

Please, go to Lesson A pp. A12-13 if you do not know all of them!





Attention, please!

For Phonograms see Lesson C - Difficult characters.

- The next Group we will discuss is the Group ANIMALS.

 The Kanji for INSECT was originally a picture of a worm, and written as ...
- SHELL, originally is a picture of a 'cowrie', a small seashell, formerly used as money in certain parts of Asia.
- The original writing for TIGER was two which represents the stripes of a tiger. *
- The Kanji character for DRAGON is not so easy to explain. The current writing is a simplified form of it. The stylus writing was it is a simplified form of it. The stylus writing was it is a dragon if it was formerly believed that a dragon flew to the sky and thereby caused rain, after it was sitting in the well during the dry season.]
- The original writing for PIG 用 consists of two symbols 令 (FLESH) and 须 (PIG). It means PIG, the FLESH of which is normally consumed: 令 3.
- DEER was originally written , consisting of the body \Rightarrow , the head \Rightarrow , the antlers ψ , and the feet \leftrightarrow of the animal.
- And BEAR HE was originally written , consisting of the body & (FLESH), the head &, the claws &, and the feet one of the animal.

No. 37 美 CHICKEN is a *Phonogram* and will be put under Lesson C ("Difficult Characters").

^{*} The symbol ? represents the two legs of a human being (see MAN), because a Tiger can stand up like a human being.

The next Group we will discuss is BUILDINGS. The Kanji for DOOR \Rightarrow , formerly \rightleftharpoons , is a picture of the left-hand leaf of a swinging door \rightleftharpoons .

HOUSE $\stackrel{\frown}{\neq}$, originally $\stackrel{\frown}{\downarrow}$ is a place where a person (see CORPSE) can always retreat $\stackrel{\frown}{\neq}$ (a bird $\stackrel{\smile}{\otimes}$ with its wings backward, which is coming down to EARTH $\stackrel{\pm}{+}$):

NOTE: BUILDINGS has 12 characters (Dict. pp. 6-7).

There are 5 Phonograms (Dict. pp. 6-7).

There are 5 Easy Characters (Lesson A, p. A11). There are 2 Not So Easy characters (above).

Do you still know the meanings of the Easy Characters mentioned above and printed here?

Please, go to Lesson A p. All if you do not know all of them!

家堂

NOTE: ANIMALS has 14 characters (Dict. pp. 4-5).
There is 1 Phonogram (Dict. pp. 4-5).

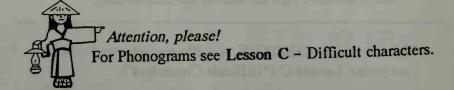
There are 6 Easy Characters (Lesson A, pp. A5-6).
There are 7 Not So Easy characters (above)

There are 7 Not So Easy characters (above).

Do you still know the meanings of the Easy Characters mentioned above and printed here?

Please, go to Lesson A pp. A5-6 if you do not know all of them!





- We come now to the Group COLORS. The Kanji for COLOR was represented by a person has a red (color of a SEAL ?) face: ?
- RED 式 is pictured by an angry person 久 (see BIG) whose face has turned red (火 FIRE): 六,
- BLUE and GREEN \overrightarrow{F} , are both represented by the color (a substance in a crucible \bowtie which is 'colored' by heat) of a young plant ψ that is emerging from the EARTH $\pm : \underline{\psi}$.

NOTE: COLORS has 7 characters (Dict. p. 8).

There are 3 Fasy Characters (Lesson A

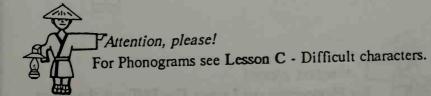
There are 3 Easy Characters (Lesson A, p. A7).

There are 3 Not So Easy characters (above).

Do you still know the meanings of the Easy Characters mentioned above and printed here?

Please, go to Lesson A p. A7 if you do not know all of them!

黒黄



- The word for ADD (v) To is STRENGTH in "added" to one's speech (MOUTH):
- TRADE is 的 written in Kanji. The original writing was , which means that it is an enterprise that is created when WORDS ত are spoken inside 人 (an object ENTERing 人 a certain space 八) a room, lasting several days (②② SUNs).

NOTE: ENTERPRISE has 12 characters (Dict. pp. 9-10).

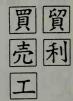
There are 3 Phonograms (Dict. pp. 9-10).

There are 5 Easy Characters (Lesson A, p. A8).

There are 4 Not So Easy characters (above).

Do you still know the meanings of the Easy Characters mentioned above and printed here?

Please, go to Lesson A p. A8 if you do not know all of them!





Attention, please!

For Phonograms see Lesson C - Difficult characters.

- The next Group is FOOD. The Kanji P means EGG.
 The original writing was , representing the female ovaries and oviduct.
- TEA is in Kanji The stylus writing was . It means the tree-like (Τ TREE) plant ψψ (GRASS) that gives joy (joyful drink) to mankind (see MAN).

NOTE: FOOD has 7 characters (Dict. p. 11).

There is 1 Phonogram (Dict. p. 11).

There are 4 Easy Characters (Lesson A, p. A7).

There are 2 Not So Easy characters (above).

Do you still know the meanings of the Easy Characters mentioned above and printed here?

Please, go to Lesson A p. A7 if you do not know all of them!



Attention, please!
For Phonograms see Lesson C - Difficult characters.

We will come now to the Group GOOD LUCK SIGNS

- FVEN was originally written , representing the breath that is going through an obstacle and spreading out evenly .
- GOOD FORTUNE was originally written and means good fortune as fortold (MOUTH) by a sage (± SCHOLAR).
- IONGEVITY originally written , pictures the praying (MOUTH; HAND that makes gestures stressing request) for long life. In addition, we see HAIR that has changed (MAN (and MAN-upside-down, i.e. a man that has changed his position) and wrinkles (furrows).
- B2 GOOD 去 was dispute (菜 WORDs) that is peacefully (¥ SHEEP) settled: ¥ .
- EVE Seconsisted of several pictures and symbols to express this well-known feeling of affection, as follows.

 To swallow for sperson for several pictures and symbols to express this well-known feeling of affection, as follows.

 To swallow for sperson for several pictures and symbols to express this well-known feeling in affection, as follows.

 To swallow for sperson for several pictures and symbols to express this well-known feeling in affection, as follows.

 To swallow for sperson for several pictures and symbols to express this well-known feeling of affection, as follows.

 To swallow for sperson for several pictures and symbols to express this well-known feeling of affection, as follows.

 To swallow for sperson for several pictures and symbols to express this well-known feeling of affection, as follows.

 At the bottom is the symbol for high for specific for several pictures and symbols to express this well-known feeling of affection, as follows.

 At the bottom is the symbol for high for several pictures and symbols to express this well-known feeling of affection, as follows.

 At the bottom is the symbol for high for several pictures and symbols to express this well-known feeling of affection, as follows.

 At the bottom is the symbol for for several pictures and symbols to express this well-known feeling of affection, as follows.

 At the bottom is the symbol for for feeling of affection and symbol feeling of affection are several pictures.

NOTE: GOOD LUCK SIGNS has 10 characters (pp.12-13).

There are 3 Phonograms (Dict. pp. 12-13).

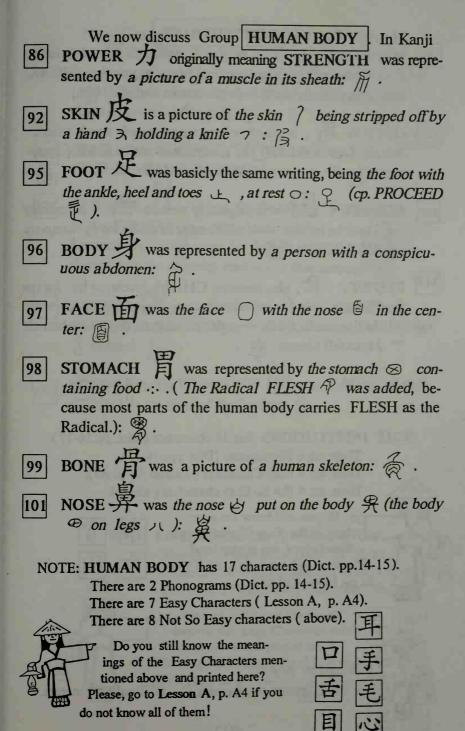
There are 2 Easy Characters (Lesson A, p. A12).

There are 5 Not So Easy characters (above).

Do you still know the meanings of the two Easy Characters mentioned above and printed here? Please, go to Lesson A, p. A12 if you



do not know both of them!



- The next Group is INSTITUTIONS.

 MEETING \(\text{\text{\text{SPEAK}}} \)

 (\(\text{\text{three lines coming together}} \) where words \(\text{\text{\text{SPEAK}}} \)

 are spoken at the fireside (\(\text{\text{\text{\text{\$\text{m}}}} \) smoke outlet): \(\frac{\text{\text{\text{\text{\text{CPEAK}}}}}{\text{\text{\text{\text{\text{\text{coming together}}}}} \).
- OFFICE 局, a place where many people work, where words (⋈ MOUTH) are spoken and many hands (represented by the span of the hand of a MAN →: 尺): 局.
- COUNTRY

 was originally written

 : a country

 with its capital

 , which must be defended by weapons

 (HALBERD):

 .

 .
- FLOWER , also meaning CHINA, pictured by leaves and flowers on a branch that are expanding (breath that expands freely after passing through an obstacle -) into full bloom:

NOTE: **INSTITUTIONS** has 14 characters (Dict. pp.16-17). There are 6 Phonograms (Dict. pp. 16-17).

There are 4 Easy Characters (Lesson A, p. A9). There are 4 Not So Easy characters (above).

Do you still know the meanings of the Easy Characters mentioned above and printed here?

Please, go to Lesson A, p. A9 if you do not know all of them!











PAttention, please!

- Next Group is LOCATIONS DIVISION, SECTOR (OF A CITY) X was originally written and reduced to 16. It means one item (MOUTH & to represent an item) out of many items that are contained in a BOX
- CENTER or MIDDLE was a person fr (see BIG) standing in the center of space |- : | .
- OUTSIDE 9, when DIVINATION | was done in the EVENING > , done 'outside' the normal hours. because divination must be done immediately after the dream - in the morning and not in the evening: Ph
- BEHIND 後 was to march (为 FOOTSTEP; A 130 PURSUE) while leaving a trail by stretching aTHREAD 8 behind: 38
- BEFORE or IN FRONT OF FIJ was a BOAT A that STOPs ! in front of the harbor:

NOTE: LOCATIONS has 16 characters (Dict. pp.18-20). There is 1 Phonogram (Dict. pp. 18-20). There are 10 Easy Characters (Lesson A, p. A10).

There are 5 Not So Easy characters (above).

Do you still know the meanings of the Easy Characters mentioned above and printed here? Please, go to Lesson A, p. A10 if you do not know all of them!

We will come now to the Group MISCELLANEOUS

STAND, PLATFORM was a mound of earth (

grass) used as a look-out platform :

CHARACTER, LETTER a character is the result of careful mixing of writing-units - a CHILD myst be

FRAGRANCE Was the SWEET odor of fermented (\(\sigma \) vapors) GRAIN \(\sigma : \frac{1}{2} \).

carefully reared in the house \(\) (DWELLING): (§)

RIGHT, JUST \nearrow just like the SUN \bigcirc seems to STOP \bot right above the equator \longrightarrow \bigcirc .

TRUTH when TEN + EYEs Θ are looking at something on a pedestal π and finding nothing is wrong (Γ straight angle):

NOTE: MISCELLANEOUS has 11 characters (Dict. pp.21-22).

There are 4 Phonograms (Dict. pp. 21-22).

There are 2 Easy Characters (Lesson A, p. A14).

There are 5 Not So Easy characters (above).

Do you still know the meanings of the Easy Characters mentioned above and printed here?

Please, go to Lesson A, p. A14 if you do not know both of them!

田

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The next Group is NATURE

- 152 STONE To a stone o in a cliff \(\cap : \sigma \).
- WORLD . Original meaning: GENERATION, represented by "thirty" (three TEN's + combined: +), which was the average person's lifetime during ancient times.
- LIGHT 光 FIRE 火 being carried by a person 个 (MAN):
- ROCK Ta rock (STONE) that was part of a MOUN-TAIN:
- SPRING (FOUNTAIN) WATER Spouting up I and expanding evenly : ...
- SEA the mother (WOMAN with breasts) added) of all (\psi grass, to suggest "omnipresence") WATER
- STAR $\not\subseteq$ sublimated matter that is ascending \lor from the EARTH $\not\subseteq$, to become stars \otimes : \circ
- WIND motion of air A and INSECT & (it was believed that insects were born when the wind blew):
- SNOW FRAIN A that has solidified into snow, and being held in one's HAND \Rightarrow :
- CLOUD approx of water that rise to the sky and will later come as RAIN .

LIGHTNING that which extends \formather from the RAIN and strikes down \: \forall \forall \.

SILVER Retal (see GOLD) and DEFIANCE, suggesting that silver is malleable ('defies' the action of a hammer):

NOTE: NATURE has 28 characters (Dict. pp.23-26).

There are 4 Phonograms (Dict. pp. 23-26).

There are 12 Easy Characters (Lesson A, p. A 6-7).

There are 12 Not So Easy characters (above).

Do you still know the meanings of the Easy Characters mentioned above and printed here?

Please, go to Lesson A, p. A 6-7 if you

Please, go to Lesson A, p. A 6-7 if you do not know all of them!

川川

土息

全

PAttention, please!

The next Group is NUMBERS

THOUSAND \uparrow ten + platoons of men (\uparrow MAN), i.e. one thousand men: \searrow .

TWIN Coriginally: . One HAND > holding two BIRDs : .

HALF $\stackrel{\checkmark}{+}$ an $OX \stackrel{\checkmark}{+}$ split into two equal portions, namely split by cutting it lengthwise, the way that butchers normally do: $\stackrel{\checkmark}{\downarrow}$.

NUMBER 5 a statement (5 breath) coming out from the MOUTH 2: 3.

EVERY ## grass \(\psi\), which can be found everywhere, and mother \(*\) \(\psi\), which gives the idea of fertility and abundance \(\psi\). \(*\) (See in SEA No. 161.)

TOGETHER twenty \(\forall \) (two TENs ++ connected)

HANDs \(\phi\) joined together as if being done in a joined effort: \(\preceq\).

UNIT (FOR COUNTING SHIPS) 隻 a HAND ⇒ that is holding one BIRD 承: 虽.

RANK A a thread Z that is being wound around a BAMBOO M spool X, which gives to us the idea of succession:

- HOW MANY/MUCH a guard [MAN \ with a spear \ (HALBERD)] listening to the slightest (\ THREAD) movements:
- NUMBER, COUNT 支 to watch over (a HAND → hold-ing a stick ⊢) women prisoners (文 WOMAN locked ♥ in prison 母.) 貴 .

NOTE: NUMBERS has 24 characters (Dict. pp. 27-29).

There is only 1 Phonogram (Dict. pp. 27-29).

There are 12 Easy Characters (Lesson A, p. A 3).

There are 11 Not So Easy characters (above).

Do you still know the meanings of the Easy Characters mentioned above and printed here?

Please, go to Lesson A, p. A 3 if you do not know all of them!

Attention, please!

For Phonograms see Lesson C - Difficult characters.

The next Group is OBJECTS

- DISH a dish mounted on a pedestal, as used during banquets:
- JEWEL the precious gem that only kings ± (the mediator | between Heaven , Earth _ and Man) could possess: ± .
- CLOTHING a robe and its sleeves \(\sum_{\text{and}} \tag{its drag-ging over the floor: \(\lambda \).
- PICTURE . Originally: 畫 . A HAND ⇒ holding a sylus | drawing a line on a drawing board ∧, and [the resulting drawing ⊕ put in a frame]:
- DRESS | Etymology?
- SURFACE the hairy (& HAIR) outside of a fur coat (& CLOTHES), which revealed the function of the imperial huntsman:
- MEASURE; -METER (suffix) (Orig. meaning: TO CALCULATE) to be able to pronounce (WORDS) the numbers ONE () to TEN (+), which was the minimal requirement for a person in order to be able to perform calculations: +.

NOTE: OBJECTS has 16 characters (Dict. pp. 30-32).

There are 3 Phonograms (Dict. pp. 30-32).

There are 4 Easy Characters (Lesson A, p. A 8).

There are 9 Not So Easy characters (above).

Do you still know the meanings of the Easy Characters mentioned above and printed here?

Please, go to Lesson A, p. A 8 if you do not know all of them!









FAttention, please!

The next Group is PERSONS

- HUSBAND $\overleftarrow{\mathcal{A}}$ an adult person $\overleftarrow{\mathcal{N}}$ (see MAN) who has a pin in his hair, wearing the pin as a token of maturity:
- MR. (lit. suffix) Prepresenting a floating plant that multiplies and grows in abundance: . [Orig. meaning: "clan", "familiy".]
- PUBLIC division) (and distribution of a private possession (& cocoon; with the self-enclosed silkworm it gives the idea of privacy):) (.
- PEOPLE & weed that grows in abundance (\(\sqrt{\text{ and }} \)
 are the small stems and leaves):
- ONESELF E the NOSE \(\beta \), representing the entire body of the person.
- DOCTOR (MEDICAL) . Originally: . Taking out (HAND) making a jerky motion b an ARROW from the receptacle , in order to shoot down the demon, and to give elixir (WINE JUG) to the patient:
- MAN 5 the one that gives his STRENGTH in the FIEID ⊕ . (The woman doing her work inside the house.):
- MR. (fam. suffix) a HAND → holding a scepter (, and a MOUTH → that gives orders to people: (Orig. meaning: "ruler", "prince".]
- WIFE 妻 the WOMAN ぞ who holds (→ HAND) the duster Ψ: ≱.

NOTE: PESONS has 19 characters (Dict. pp. 33-35).

There are 2 Phonograms (Dict. pp. 33-35).

There are 8 Easy Characters (Lesson A, p. A4-5).

There are 9 Not So Easy characters (above).

ings of the Easy Characters mentioned above and printed here?

Please, go to Lesson A, p. A 4-5 if you do not know all of them!

友王

Fo

Attention, please!

The next Group is SIZE.

BIG, FAT \downarrow a person with outstretched arms as if showing the size of a large object; with a "dot" • added in order to distinguish it from \downarrow BIG (No. 231): \uparrow .

LARGE, HUGE \(\beta \) a large carpenter's square \(\beta \) which has a handle \(\mathre{\beta} \): \(\beta \).

LONG hair \mathcal{E} so long that it is tied with a band — and a brooch $\mathcal{Y}: \mathcal{G}$.

SHORT 失豆 a dart (small arrow) 失 and a platter-on-a-pedestal \mathcal{L} , i.e. two short utensils: 大介.

NOTE: SIZE has 8 characters (Dict. p. 36).

There is no Phonogram (Dict. pp. 36).

There are 3 Easy Characters (Lesson A, p. A13).

There are 5 Not So Easy characters (above).

Do you still know the meanings of the Easy Characters mentioned above and printed here?

Please, go to Lesson A, p. A 13 if you do not know all of them!



The next Group is TIME.

- again and again'. (The left HAND & being used unless the person is left-handed.)
- LONG TIME \nearrow a person \nearrow (see MAN) who is meeting an obstacle \nearrow during his walk: \nearrow .
- MINUTE \mathcal{G} a KNIFE \mathcal{G} divides an object into two small portions \mathcal{G} .
- NOW the time that follows 7 the past \(\triangle \) which was the time that has come full circle (three lines that have met each other): \(\frac{1}{2} \).
- LONG TIME veins of water in the Earth flowing incessanty:
- OLD when it has passed from MOUTH \forall to mouth for many (+ TEN) generations: \pm .
- NOT YET \bigstar a TREE \divideontimes not yet fully grown; i.e. the top portion of which is not yet fully developed: \divideontimes .
- YEAR the time it takes to harvest all the GRAIN thousand (see THOUSAND, No. 183) grains']: 3.
- AGAIN \overrightarrow{A} a second = (TWO) weighing on a weighing scale \overrightarrow{A} :
- NEXT X to take breath f (BREATHE) one after another f (f): f

- IMMEDIATE F soup (a pot (a pot and a spoon) and a soup ladle p next to it, i.e. soup that can be immediately consumed:
- AUTUMN * when the GRAIN * in the field ripens and attains a fiery 1/2 (FIRE) color: * 1/2 .
- DAYTIME, NOON 昼. Originally: 童. Time frame 260 ☐ in which there is light (⊖ SUN) for people to write (STYLUS) 柔: 本
- TIME If the SUN Θ and to measure [i.e. 'to measure the pulse' \geqslant (the place on the HAND \Rightarrow indicated by the dash -)]the growth of plants $\Psi: \ominus \Rightarrow$.
- MORNING 韩 the SUN ⊕ rising 5 behind mangrove trees & (tree \(\psi \) with its branches going down and striking roots in the ground () as seen from a BOAT !: En .

NOTE: TIME has 28 characters (Dict. p. 37-40). There are 5 Phonograms (Dict. pp. 37-40). There are 8 Easy Characters (Lesson A, p. A9). There are 15 Not So Easy characters (above).

Do you still know the mean-

ings of the Easy Characters mentioned above and printed here? Please, go to Lesson A, p. A 9 if you

do not know all of them!



Attention, please!

The next Group is TRAVEL

GO 15 footsteps made by left and right feet: 1/1 .

ARRIVE AT \mathcal{F} a bird with wings backward \mathcal{V} flying downwards and reaching the EARTH: \mathcal{V} .*

NAVIGATION And a BOAT of and the navigator resolutely standing on both legs : 19.

PLAY Def to PROCEED and & (a person with arms making fluttering motions, swimming aimlessly) and & (CHILD):

* The original pronunciation of this character was Tao⁴.

The unit Tao¹ is here 'phonetic', to give the pronunciation of the character.

NOTE: TRAVEL has 10 characters (Dict. p. 41-42).

There is no Phonogram (Dict. pp. 41-42).

There are 5 Easy Characters (Lesson A, p. A11-12).

There are 5 Not So Easy characters (above).

Do you still know the mean-

Do you still know the meanings of the Easy Characters mentioned above and printed here?

Please, go to Lesson A, p. A 11-12 if you do not know all of them!

The next Group is **VEGETATION**

BEANS : a simple meal of beans • served on a stemmed platter: :

FLOWER I'V the portion of plants $\Psi\Psi$ that has greatly changed Π [a person Π (MAN) and Π person-upsidedown, i.e. a person who has "changed" position]: $\Psi\Psi$.

NOTE: VEGETATION has 9 characters (Dict. p. 43).

There is 1 Phonogram (Dict. p. 43).

There are 6 Easy Characters (Lesson A, p. A6).

There are 2 Not So Easy characters (above).

Do you still know the meanings of the Easy Characters mentioned above and printed here?

Please, go to Lesson A, p. A6 if you do not know all of them!

Fattention, please!
For Phonograms see Lesson C - Difficult characters.

- LEAVE \bigstar an empty vessel (); its content has been taken away and its lid \bigstar put back: \bigstar .
- WRAP (v) a foetus "wrapped" in the womb:
- ADD STRENGTH II "added" to one's speech
- REST * a person 7 (MAN) who is resting under a TREE * : 17 .
- completes the house:
- WALK to go "step by step", namely, to "move" [the mirror image of L (STOP)] and to STOP L consecutively: L.
- TAKE IX a HAND ≥ is holding an EAR € :
- RECEIVE one hand transferring an object to another person's HAND \Rightarrow :
- | KNOW 大口 to know how to speak (> MOUTH) with precision (an arrow that hits the mark 会): 会 .

295	RUN 走 a person with the head bent downward 失 who runs 以 (foot, see STOP) quickly: 会.
305	STUDY; SCHOOL FOR Originally: For The CHILD of the master pouring knowledge to the child:
307	SEND 送 to PROCEED 点 in the dark carrying a torce (外FIRE held by a pair of HANDS (中): 京海.
308	WRITE a STYLUS and the drawing ⊕ made by it: it: .
309	GET UP 起 putting oneSELF in motion
314	PROHIBIT bad omen (see REVELATION) from TREES XX.
315	DEMAND plants must have RAIN in order to develop in full [only the roots in of the plants are shown thetop portions are left out]:
	NOTE: VERBS has 30 characters (Dict. p. 44-47). There is 1 Phonogram (Dict. p. 44-47). There are 12 Easy Characters (Lesson A, p. A13-14).
A.	There are 17 Not So Easy characters (above). Do you still know the meanings of the Easy Characters men-
	tioned above and printed here? Please, go to Lesson A, p. A13-14 if you do not know all of them! 引立開看

Review 1 (Lesson B)

The Review I Tables on pages B32 to B34 will help you to obtain knowledge of all Not-So-Easy characters in Lesson B. All characters are accompanied by their ancestral forms to help you to remember their meanings.

Hi-lite or circle all the characters whose meanings you know. This allows to see all the ones that you do not know. Please, go back and study them again until you know all of them.

After you have finished working on above Review Tables, you should go to Review II on pages B35 to B43. Here you find Review Tables with characters not accompanied by their ancestral forms.

Warning - avoid getting fines! If this book is a book from the Library, do not hi-lite or circle in this book! Make first copies of the pages that you need and hi-lite or circle there!

B31

丸	T	7	老	ধ্	10	良	NA	14	亮	南
若	耆	17	強	र्नेष्ट्र	18	悪	恶	20	寒	腐
新	郓	22	寡	廖	23	麗	A Pick	26	虫	र्रु
貝	Q	29	虎	爱	31	竜	D.	33	豚	肉豕
鹿	湖	36	熊	るない	38	户	P	42	屋	No.
色	1997	52	赤	灻	53	青	凿	59	司	Ð
加	HH →	64	商	离	68	業	業	71	卵	44
茶	灣	76	平	퓻	77	吉	古	78	寿	萬
善	CRAIK	85	愛	上	86	力	M	92	皮	. 13
足	Fo	96	身	480	97	面		98	胃	***
骨		101	鼻	與	104	会	會	105	局	耐
国	P	112	華	令	120	区	S.	123	央	炭
外	Ph	130	後	緩	132	前	卢	135	台	杏
字	\$	138	香	夢	139	是	DHO HIO	140	真	原
石	O	154	世	中	155	光	卷	157	岩	36
	若新貝鹿色加茶善足骨国外字	若新貝鹿色加茶善足骨国外字	岩新貝鹿色加茶盖足骨国外字 17 新貝鹿色加茶盖足骨国外字 185 190 191 130 138	岩新貝鹿色加茶盖足骨国外字	岩新貝鹿色加茶盖足骨国外突線原照然赤商平愛身鼻華後香門130月20月30日	岩 (17) 强 (18) 18 (18) 第 (19) 22 (18) 第 (18) 第 (19)	老新貝鹿色加茶盖足骨国外字 一卷。第一次 一个一个一个一个一个一个一个一个一个一个一个一个一个一个一个一个一个一个一	若等 17 强	若響 17 強態 18 悪惡 20 無麗 25 寒傷 23 魔麗 26 麗麗 31 竜麗 33	新军22寡823魔器26虫别原是31魔器33豚原是海虎影36房31户42屋的旅游后路68户42届的旅游后路68常常市第一个大路。101年第一个大路路。101年第一个大路路。101年第一个大路路。101年第一个大路路。101年第一个大路路。101年第一个大路路。101年第一个大路路。101年第一个大路路。101年第一个大路路。101年第一个大路路路。101年第一个大路路路路路路路路路路路路路路路路路路路路路路路路路路路路路路路路路路路路

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167	雪	勇	169	雲	雲	170	電	電	171	銀	鎞
183	十	7	184	万	黄	187	双	變	188	半	华
189	号	3	190	毎	Ř	191	共	以	192	隻	Mary
193	第	第	194	幾	88 71K	195	数	虧	197	Ш	浜
198	玉	玉	200	衣	佘	203	画	畫	204	服	Etymology!
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217	夫	赤	219	氏	æ	220	公	10(222	民	**
223	自	싈	225	医	图	227	男	明	228	君	商
229	妻	養	233	太	央	234	巨	巨	235	長	Ħ
236	厚	8	238	短	全岛	239	又	3	240	久	ヘ
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288	止	4	290	去	杏	291	包	ঞ্	292	加	PA
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302	受	R	303	知	和	295	走	學	305	学	鬱
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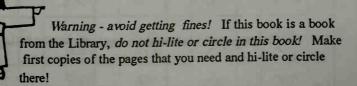
Review II (Lesson B)

In the following Review Tables, the characters are not accompanied by their ancestral forms. You should be able to know the characters without them.

Take first Review No. 1 and hi-lite or circle all the characters that you know already. This allows you to see the characters that you do not know. You now go back to Lesson B and study the unknown characters again.

After a day or two, you take Review No. 2 and follow the same procedure. There should be more known characters on Review No. 2 than on Review No. 1.

After Review No.2, you take Review No. 3 and if necessary also Review No. 4. You should now know all characters of Lesson B.



1	丸	7	老	10	良	14	亮	160	泉
15	若	17	強	18	悪	20	寒	167	雪
21	新	22	寡	23	麗	26	虫	183	キ
28	貝	29	虎	31	竜	33	豚	189	号
35	鹿	36	熊	38	户	42	屋	193	第
51	色	52	赤	53	青	59	司	198	玉
60	加	64	商	68	業	71	卵	206	表
72	茶	76	平	77	吉	78	寿	217	夫
82	善	85	愛	86	力	92	皮	223	自
95	足	96	身	97	面	98	胃	229	妻
99	骨	101	鼻	104	会	105	局	236	厚
108	国	112	華	120	区	123	央	242	分
124	外	130	後	132	前	135	台	249	未
136	字	138	香	139	是	140	真	255	即
152	石	154	世	155	光	157	岩	264	朝

161	海	163	星	164	風	274	航	309	起
169	雲	170	電	171	銀	288	止	282	花
184	万	187	双	188	半	293	休	292	加
190	毎	191	共	192	隻	302	受	301	取
194	幾	195	数	197	III	307	送	305	学
200	衣	203	画	204	服	315	需	314	禁
208	計	210	席	211	筆	276	遊	į.	13.6
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225	医	227	男	228	君	299	完		
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243	今	247	永	248	古	281	豆豆		
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95	足	96	身	97	面	98	胃	229	妻
99	骨	101	鼻	104	会	105	局	236	厚
108	国	112	華	120	区	123	央	242	分
124	外	130	後	132	前	135	台	249	未
136	字	138	香	139	是	140	真	255	即
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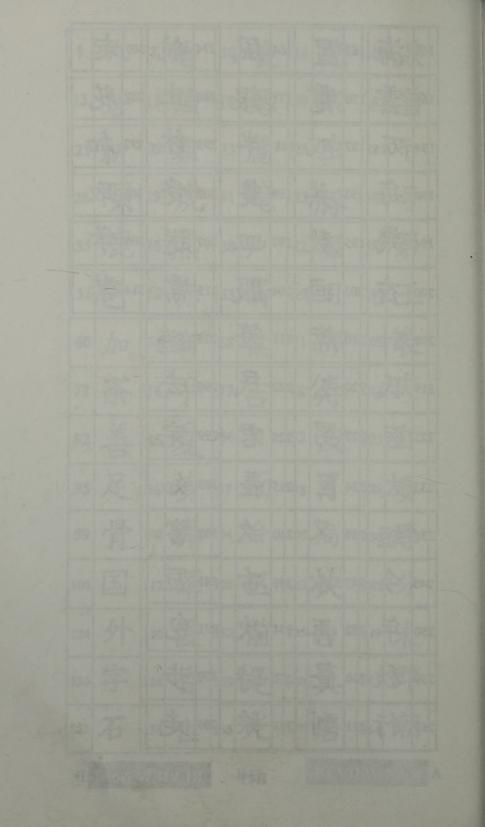
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169	雲	170	電	171	銀	288	止	282	花
184	万	187	双	188	半	293	休	292	加
190	毎	191	共	192	隻	302	受	301	取
194	幾	195	数	197	皿	307	送	305	学
200	衣	203	画	204	服	315	需	314	禁
208	計	210	席	211	筆	276	遊		
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233	太	234	巨	235	長	303	知		
238	短	239	又	240	久	308	書	B	
243	今	247	永	248	古	281	豆	1	
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259	秋	260	昼	261	時	300	步	17.7	
269	行	271	到	273	旅	295	走		

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190	毎	191	共	192	隻	302	受	301	取
194	幾	195	数	197	III	307	送	305	学
200	衣	203	画	204	服	315	需	314	禁
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219	氏	220	公	222	民	290	去	H	
225	医	227	男	228	君	299	完		
233	太	234	巨	235	長	303	知		
238	短	239	又	240	久	308	書		
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250	年	252	再	254	次	291	包		
259	秋	260	昼	261	時	300	步		
269	行	271	到	273	旅	295	走		



Lesson C Difficult Kanji

About 15% of all Kanji characters in this book are dificult to learn. As mentioned in the Introduction, there are two kinds of characters. The original characters were pictures from which the meanings of the characters were derived. They were written with a stylus on bones, shells, etc. There are only a couple of thousand of them known today. Lessons A and B contain such characters. They are called "Pictograms" (picto = picture; gram = writing).

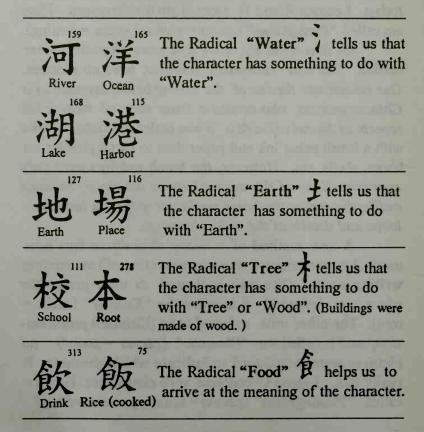
As time went by, more and more characters were needed. The new characters, however, were no pictures. One reason was the use of the writing brush, invented by a Chinese general, who needed a faster way of writing his reports at the end of the day. It was easier and faster to write with a brush using ink and paper than to carve pictures on bones, shells, etc. However, the brush writings were only approximations of the original stylus drawings, because unlike the stylus, the brush could not make the intricate loops and details of the stylus drawings.

A new method of creating characters was now used. A new character was a combination of two existing writing units. One unit indicated to what group the characters belonged; it is called the "Radical" (radix = root). The other unit referred to its (Chinese) pronuniation, and is called the "Phonetic" (phono = sound).; no pictures were introduced to indicate which character it really was. Lesson C contains such characters. They are called "Phonograms" (phono = sound; gram = writing).

From the foregoing it follows that we have to simply memorize the meanings of the characters in Lesson C.

A proven method to learn the meaning of a foreign word is to write down the word several times in a row while pronouncing its meaning. The chapter "How to Write a Kanji Character" which appears in the Appendix tells you how to write a Kanji character.

The Radical tells us to which group the character belongs and it sometimes can be very helpful to us in knowing which character it is. Here are some examples:



円 Yen 58	E Correct	百 Hundred	Hearth 127	低 Low	冷 Cool	私
HT 106 Town	空 Sky	杯 Cup	店 Shop	房 Room	Place 109	205 分 Object
159 河 River	皇 ²³⁰ Emperor	界 ¹⁶² World	洋 Ocean	HE 258 Yester-	209 KK Paper	校 School
祥 Good fortune	特 Special	值 Price	285 Medicine	都 Metropolis	遇 Week	Eye
手 Mail	送 Harbor	貸 Lend	飲 Drink	Fig. Story. Floor	飯	場 Place
D Evening	H68 油 Lake	逐 Luck	福 Good fortune	歳 Year old	楼 Tall building	56 KR Green
143 EA Language	館 Building	到 Head	鶏 Chicken	1	REVIEW	No. 1

E Correct	百 Hundred	Hearth 127	低 Low	冷 Cool	私1
空 Sky	杯 Cup	店 Shop	房 Room	户斤 Place	物 Object
皇 ²³⁰ Emperor	界 ¹⁶² World	洋 Ocean	HE Yester-	209 纸氏 Paper	校 School
特 Special	值 Price	285 外edicine	都 Metropolis	追 Week	眼 Eye
出 Harbor	貸 Lend	飲 Drink	序台 ⁴⁷ Story. Floor	飯 Rice	場 Place
湖 Lake	運 Luck	福 Good fortune	歳 Year old	楼 Tall building	56 Green
館 Building	时 Head	鶏 Chicken	RI	EVIEW N	lo. 2
	正Correct 137 空 Sky 皇中中中 特别 Harbor Harbor Harbor 115 Harbor 115 Harbor 115	正 Correct Hundred 137	正 百 地 Earth 202	正 百 地 低 Correct Hundred Earth Low 137	正 百 地 低 冷 Cool 空 杯 房 房 所 Room Place 皇 界 洋 解 和 User Paper World Ocean Yester- Paper 特 質 飲 Nedicine Metropolis Week New Good fortune Year old Tall building REVIEW N

円 Yen	E Correct	百 Hundred	上 上 Earth	低 Low	冷 Cool	私
田丁 Town	空 Sky	杯 Cup	店 Shop	房 Room	所 Place	205 分 Object
is 159 River	皇 ²³⁰ Emperor	界 ¹⁶² World) 洋 Ocean	昨 Yester-	知 知 Paper	校 School
祥 ⁷⁹ Good fortune	特 Special	值 Price	285 分六 Medicine	都 Metropolis	週	Eye
手 Mail	法 Harbor	貸 Lend	飲 Drink	Fib Story. Floor	飯	場 Place
P完全 265 Evening	HES 油 Lake	题 Luck	福 Good fortune	歳 Year old	楼 Tall building	56 Green
143	館 Building	頭 Head	寫 Chicken	RI	EVIEW N	0. 3

円 Yen	Correct	百 Hundred	Earth 127	低 Low	冷 Cool	私
HT 106 Town	空 Sky	杯 Cup	店 Shop	房 Room	户斤 Place	物 Object
159 河 River	皇 ²³⁰ Emperor	界 ¹⁶² World	洋 Ocean	HE Yester-	終 料 Paper	校 School
祥 ⁷⁹ Good fortune	特 Special	值 Price	285 Dec	都 Metropolis	追 Week	Eye 100
手 Mail	洪 Harbor	貸 Lend	飲 Drink	序台 ⁴⁷ Story. Floor	飯 Rice	場 Place
Evening	湖 Lake	逐 Luck	福 Good fortune	歳 Year old	楼 Tall building	56 徐某 Green
143 EA Language	館 Building	更 Head	鶏 Chicken	RI	EVIEW N	No. 4

Dictionary

ADJECTIVES

20	MILE DELLA	ABOLC II VES
1	丸。	GAN, maru(i) round. A person (see MAN) rolling down a CLIFF :
2	甘	KAN, ama(i) sweet, indulgent. Something sweet— being held in the MOUTH $\forall: \forall$.
3	正	SEI, SHO, tada(shii) correct. Phonogram: [Chêng4] = Rad. + IE Chêng4 (Ph.127).
4	安。	AN peace, calm; yasu(i) cheap. When a WOMAN & is inside the house (DWELL-ING): : A.
5	好	KO, kono(mu), su(ku) good; like (v), be fond of. When one has a wife (WOMAN) and children (SCHILD):
6	全	ZEN, matta(ku) complete(ly). The WORK \perp is completed \triangle (three lines joined together): \rightleftharpoons .
7	老	$R\overline{O}$, $o(iru/i)$, $fu(keru)$ aged. HAIR ψ that have changed in color (a person \wedge (MAN) who has changed his position $(\xi - is \text{ upside down})$: \mathcal{E} .
8	低	TEI, hiku(i) low, short. Phonogram: [Ti ¹] = Rad. + 氐 Ti ¹ (Ph.349).

		ADOECTIVES
9	冷	REI, $hi(yasw/eru)$, $sa(masw/meru)$ cool. Phonogram: [Leng ³] = Rad. + \Leftrightarrow $Ling^4$ (Ph.438).
10	良	RYO, $i(i)$, $yo(i)$ good. A gift \bigcirc coming down \forall from Heaven that should not be rejected (stopped \sqcup in its fall \land):
11	直。	CHOKU, JIKI, nao(sw/ru) straight. TEN + EYEs ⊕ looking and finding nothing is wrong (\subseteq straight angle): \begin{align*} alig
12	明	MEI, MYŌ, aka(rui) bright. When the MOON _b is shining through the window &, the room is brightly lit: @b.
13	美	BI beauty; utsuku(shii) beautiful. Beautiful, as is a big sheep (大 BIG; 羊 SHEEP) with fully developed horns ャ: 美 .
14	亮	RYO, clear; suke, aki. A person (MAN) living in a capital city (No. 107) who is more well-informed than one living outside:
15	若	JAKU, NYAKU, waka(i) young. To gather ⇒, edible (⇔ MOUTH) young herbs (ψψ GRASS): Ψ.
16	弱	JAKU, yowa(i) weak; yowa(ru) grow weak. A young, 'weak' bird represented by its still fluffy feathers:

		ADJECTIVES
17	強	KYŌ, GŌ, tsuyo(i) strong. A beetle (see & INSECT) that bounces up in the air (를 BOW) and falls on its back & : 형상.
18	悪	AKU, O, waru(i) bad, evil, wrong. Representing a HEART W that is evil [the symbol for WORK I deformed into 亞): 亞
19	貴	KI, tatto(i), toto(i) noble, precious. A basket 鱼 filled with money (貝 SHELL): 鲁.
20	寒	KAN, samu(i) midwinter, cold. A person (MAN) who seeks protection against the freezing (ICE) weather by lying inside (DWELLING) straw (DWELLING).
21	新	SHIN, atara(shii) new. To cut (AXE) new branches from the TREE X, which were used to beat (OFFEND) criminals:
22	寡	KA alone, widowed; few, small. Persons (HEAD) living in the same house (DWELLING) now separated it (D KNIFE that separates) from each other:
23	麗	REI, uruwa(shii) beautiful, lovely. Representing beauty by a pair of beautiful earrings AA and a DEER with beautiful antlers YY: A.

ANIMALS

24	牛	GYŪ, ushi \mathbf{ox} , \mathbf{cow} ; \mathbf{cattle} . Representing an ox (seen from behind): only the two hind legs and tail are seen $+$; the head is shown with the horns $\mathbf{\Psi}: +$.
25	犬	KEN, inu dog. A dog (seen from the front): showing its two front legs and its head (turned aside):
26	虫	CHŪ, mushi insect. Picture of a worm or an insect: &.
27	羊	$Y\overline{O}$, hitsuji sheep. Picture of a sheep (seen from behind): the horns γ , four feet and a tail $+: \stackrel{\checkmark}{+}$.
28	貝"	kai (sea) shell. Picture of a 'cowrie' shell, used as money in ancient China:
29	虎。	KO, tora tiger. Representing the stripes of the tiger: *
30	馬	BA, MA, uma horse. Picture of a horse with its mane blowing in the wind: \$\mathscr{S}_{1}\$.
31	竜	RYŪ, RYŌ tatsu dragon. Original writing: 龍. A dragon 美 flying towards the sky (dragon 炭, wings ₺, and the sky=).**

- * The symbol (ζ (see MAN) is used here, because a tiger can stand up on two legs like a man.
- ** It was believed that dragons could fly towards the sky and thereby caused rain. (They were lying inside the well during the dry season.)

32	魚	GYO, sakana, uo fish. Picture of a fish: head , scaly body, and tail .:
33	豚	TON, buta pig. A suckling PIG 黍, the FLESH � of which is being consumed: � 黍.
34	鳥	CHO, tori bird. A picture of a bird .
35	鹿	ROKU, shika deer . Representing a deer ψ with its head ψ and antlers ψ , its body ψ (see CORPSE) and its feet λ .
36	能	YŪ, kuma bear. Representing a bear: \$\frac{1}{2}(\frac{1}{2}\text{head}, \frac{1}{2}\text{body}, \frac{1}{2}\text{claws}, and \tau_1 \text{feet}).
37	鶏	KEI, niwatori chicken. Phonogram: [Chi ¹] = Rad. + 奚 Hsi ¹ (Ph.881).

BUILDINGS

14.7		
38	户。	KO, to door. The left-hand leaf & of a swinging-door A.
39	店。	TEN, mise shop. Phonogram: [Tien ⁴] = Rad. + 占 Chan ¹ (Ph.720).
40	房	\overrightarrow{BO} , fusa room. Phonogram: [Fang ¹] = Rad. + 方 Fang ¹ (Ph.261).
41	門	MON, kado gate, door. Picture of a saloon-door with swinging leaves:
42	屋。	OKU, ya house; shop, store. A place where a person (see CORPSE) can retreat (s, bird with wings backward coming down to the EARTH ±):
43	室	SHITSU room. A building (DWELLING) to which one returns after work (& bird with wings backward, coming down to EARTH ±):
44	宮宮	KYŪ, GŪ, KU, miya palace; imperial. Imperial represented by the imperial palace: a DWELLING containing a series of rooms 8:
45	家	KA, KE, ie, ya house, home, household. A DWELLING \(\) where PIGs \(\) have free entry. (To make sure that they were adequately fed, pigs had the same privileges as dogs today): \(\)

BUILDINGS

46	堂	DŌ hall. A building [一 (DWELLING), crest 八 and o window] where soil ± (EARTH) is sheltered: 全.
47	階	KAI story, floor; step, grade. Phonogram: [Chieh ¹] = Rad. + 皆 Chieh ¹ (Ph.319).
48	楼	RO tower, tall building. Originally: 樓. Phonogram: [Lou ²] = Rad. + 婁 Lou ² (Ph.790).
49	館16	KAN building. Phonogram: [Kuan³]: Rad. + 官 Kuan¹ (Ph.751).

COLORS

50	白	HAKU, shiro white. The sun⊙ just rising above the horizon, causing the sky to become "white ": ⊖.
51	色。	SHOKU, SHIKI, iro color. A MAN with a red (color of a SEAL \mathcal{P}) face: \mathcal{Z}
52	赤	SEKI, SHAKU, aka, aka(i) red. Representing an angry man 大 (see BIG) his face turning red (火 FIRE): 六.
53	青	SEI, SHŌ, ao, ao(i) blue; green. The color ($\not\sqsubseteq$ crucible containing substance • colored by heat) of plants ψ emerging from the EARTH \pm : $\stackrel{\checkmark}{\sqsubseteq}$.
54	黑	KOKU, kuro, kuro(i) black. Soot > deposited by a smoky FIRE 炎 around a vent ⊕: 聚.
55	黄	$K\overline{O}$, \overline{O} , ki yellow. The fiery glow Υ (a MAN \downarrow carrying a torch Υ) from the FIELDs \oplus :
56	緑14	RYOKU, ROKU, midori green. Phonogram: [Lu ⁴] = Rad. + 录 Lu ⁴ (Ph.525).

ENTERPRISE

57	I ³	KO, KU work, construction. The ancient carpenter's square to symbolize 'work': I.
58	円	EN yen; maru(i) round, circular. Originally: 圓. Phonogram: [Yüan²] = Rad.+ 員 Yüan² (Phonetic).
59	司。	SHI control, manage. A person \uparrow (MAN) bending over $\overrightarrow{\neg}$ to shout (\forall MOUTH) his orders: $\overrightarrow{\overrightarrow{\neg}}$.
60	加	KA, kuwa(eru/waru) add, increase. STRENGTH % "added" to one's speech (\(\square \) MOUTH): Mo
61	売	BAI, u(ru) sell. Originally: 賣. To take out (以 new shoots w coming out from the mother-plant 山) something of value (貝 SHELL, formerly used as money) from a shopping net 取 in order to sell it:
62	利	RI profit, interest, advantage. The GRAIN $\%$ has been cut $\%$ (KNIFE): $\%\%$.
63	值10	CHI, ne price; atai value, price. Phonogram: [Chih²] = Rad. + 直 Chih² (Ph.842).
64	商	SHO, akina(u) trade/deal in. When WORDs 要 are spoken inside 內 (an object ENTER 人 a certain space 內) a room, lasting several days (②② SUNs): 蒙 .

ENTERPRISE

65	買12	BAI, $ka(u)$ buy. To put something of value (β SHELL, formerly used as money) in a shopping net β - after it has been bought: β .
66	貿	BO trade, exchange. DOOR 內 that is open ¥ and money (見 SHELL) formerly used as money) passing through it: 質.
67	貸	TAI, ka(sw/shi) lend, rent. Phonogram: [Tai ⁴] = Rad. + 代 Tai ⁴ (Ph.329).
68	業	GYÖ business, industry. A TREE

FOOD

69	米。	MAI, kome rice (uncooked): BEI America. Four grains of rice, scattered > \(\) due to thrashing \(+ : \) \(\)
70	肉	NIKU meat, flesh. Strips of dried meat, bundled together:
71	卵	RAN, tamago egg. Representing the ovaries and oviduct of a female:
72	茶	CHA, SA $tea.$ The tree-like (\uparrow TREE) plant ($\forall \psi$ GRASS) that gives joy (joyful drink) to mankind (\uparrow MAN):
73	食	SHOKU food ; $ta(beru)$ eat. A pot with contents \Leftrightarrow , a ladle \Leftrightarrow , and the symbol \triangle (three lines coming together) to suggest mixing: \lozenge .
74	酒	SHU, sake liquor; saké, rice wine. WINE JUG and its contents (see WATER, liquid): 6.
75	飯	HAN, meshi rice (cooked). Phonogram: [Fan ⁴] = Rad. +反 Fan ² (Ph.215).

GOOD LUCK SIGNS

	0.072.00	the state of the s
76	平	HEI, BYO, tai(ra na), hira(tai) even, level. The breath 5 going through an obstacle and spreading out evenly $\pi: \overline{\Sigma}$.
77	吉	KICHI, KITSU good fortune. Good fortune as fortold (♥ MOUTH) by a sage (± SCHOLAR):
78	寿	JU, kotobuki longevity. Originally: Praying for long life (♥ MOUTH; ► HAND making gestures stressing request); [HAIR ♥ that has changed (MAN) MAN-upside-down , i.e. that has changed his position) and wrinkles(€ furrow)]:
79	祥	SHŌ good fortune, omen. Phonogram: [Hsiang ²] = Rad. + 羊 Yang ² (Ph.151).
80	運	UN luck, fortune; hako(bu) transport. Phonogram: [Yun ⁴] = Rad. + 軍 Chun ¹ (Ph.838).
81	喜	KI, yoroko(basu/bu/bi) delight, (joy)ful. There is music (a HAND ~ holding a stick — beating a drum-on-a-stand 日) and singing (日 MOUTH): 日 .
82	善	ZEN, i(i), yo(i) good. Dispute (霎 WORDs) peacefully (\ SHEEP) settled and harmony restored: \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \

| GAKU music; RAKU comfort.
| Originally: 樂. |
| A musical instrument: a frame with a drum (in the middle) and bells (on the side): 数 |
| FUKU good fortune, wealth. |
| Phonogram: [Fu²] = Rad. + | Fu² (Ph.816).

| AI, ai(suru) love. |
| To swallow | [person/((see MAN) breathing in air |] affectionate feelings down in one's HEART | The symbol means: it is a lingering feeling (a person) (see MAN) who slowly advances in spite of an obstacle | | Impact | Im

HUMAN BODY

86	力²	RYOKU, RIKI, chikara strength, power. Picture of a muscle in its sheath:
87	D ³	KO, KU, kuchi mouth. Picture of the mouth:
88	心 ⁴	SHIN, kokoro heart, spirit. Picture of the heart: the sac \opened; the lobes and the aorta \ are also seen: \
89	手	SHU, te hand. Picture of the hand with the five fingers clearly shown:
90	毛	$M\overline{O}$, ke hair. Picture of a bundle of hair: ψ
91	目	MOKU, BOKU, me eye; -me ordinal suffix. Picture of an eye ①, set upright ② in order to take up minimum space.
92	皮	HI, kawa skin, leather. The skin ? stripped off by a hand holding a knife γ : $\frac{2}{3}$.
93	耳。	JI, mimi ear. Picture of the ear: 6.

94	舌	ZETSU, shita tongue. The tongue ¥ shown outside the mouth ⊎: ¥.
95	足	SOKU, ashi foot, leg The foot 上, with the ankle, heel and toes at rest 〇: (cp. PROCEED 量).
96	身	SHIN, mi body. A person, shown with a conpicuous abdomen:
97	面。	MEN face, surface, mask. The face with the nose in the center:
98	胃	I stomach. Pepresenting the stomach ⊗containing food :: ; and AP FLESH, the Radical: ⊗ .
99	骨	KOTSU, hone bone. Picture of a human skeleton: &.
100	眼	GAN, GEN, manako, me eye. Phonogram: [Yen³] = Rad. + 艮 Ken⁴ (Ph.359).
101	鼻	BI, hana nose. The nose you the human body (represented by 吳 - body @ on legs 不); 吳.
102	頭	TŌ, TO, ZU, atama, kashira head, top. Phonogram:[Tou ²]= Rad.+ 豆 Tou ⁴ (Ph.731).

INSTITUTIONS

103	市	SHI city; ichi market. An open space — grown with grass Ψ where one obtains \forall one's necessities:
104	会	KAI meeting, society. Originally: 會 . A meeting (△ three lines coming together) where words ఆ (see SPEAK) are spoken at the fireside (® smoke outlet)
105	局	KYOKU bureau, office. A place where people work: where words (MOUTH) and hands (span of a hand) are used:
106	町	CHŌ, machi town. Phonogram: [T'ing³] = Rad. + 丁 Ting¹ (Ph.2).
107	京	KYÖ, KEI capital, metropolis. Picture of the capital's tower:
108	国	KOKU, kuni country. Originally 國. A country () with its capital o that is defended by weapons 大 (HALBERD): (最)
109	所	SHO, tokoro place . Phonogram: $[So^3] = Rad. + \not \supseteq Hu^4(Ph.728)$.

INSTITUTIONS

100		
110	官	KAN government; official, of ficer. The government represented by the capital, namely a building (DWELLING) with many steps \(\mathbb{E} \) : \(\mathbb{E} \)
111	校10	KÖ school, correction. Phonogram: [Hsiao ⁴] = Rad. + 交 Chiao ¹ (Ph.531).
112	華	KA, KE, hana flower; China. Leaves and flowers on a branch ★ that are expanding ★ (breath > expanding freely — after passing through an obstacle —) into full bloom : ♣.
113	都	TO, TSU, miyako capital, metropolis. Phonogram: [Tu ¹] = Rad. + 者 Chê ³ (Ph. 192).
114	街	GAI, KAI, machi street. FOOTSTEPS (*) (see GO) and part of the land $ \pm [\pm EARTH(2x)] $ on which people walk:
115	港	KÕ, minato harbor. Phonogram: [Kang³] = Rad. + 巷 Hsiang⁴ (Ph.96).
116	場	JŌ, ba place. Phonogram: [Ch'ang ⁴] = Rad. + 易 Yang ² (Ph.236).

LOCATIONS

117	上	JÓ, SHÖ, ue top; a(geru/garu) An object above a certain level \(\preceq \).
118	下	KA, GE, shita bottom ; sa(geru/garu) lower . An object below a certain level 7
119	内	NAI, uchi inside. To ENTER 人 into a certain space \(\cappa_: \rightarrow\).
120	区	KU division, ward (sector in a town). Originally: 區. To put things (日MOUTH to represent an object) inside a BOX [: []]. [Orig. meaning: "lodging", etc.]
121	中	CHŪ, naka middle, inside; -jū throughout. A target)—{ pierced in the center by an arrow : } +(
122	北	HOKU, kita north. Two people \(\) (see MAN) turning their backs to the North \(\) (Facing the South was a custom during ceremonies; the Emperor living in the North of his country, faced the South to look over his domain.): \(\) (\)
123	央	O center, middle. A person 六 in the center of space 一: 元.

124	外	GE, soto outside; GAI foreign. DIVINATION done in the evening D, i.e. 'outside' the normal hours, because divination must be done immediately after the dream, that is before the evening comes: D .
125	左	SA, hidari left. The left hand $\not\subset$, the one that holds the carpenter's square \bot :
126	右	$Y\overline{U}$, U , migi right. The right HAND \Rightarrow : the one that is used when eating (\Box MOUTH): $\overline{\ominus}$.
127	种。	CHI, JI earth, ground. Phonogram: [Ti ⁴] = Rad. + 也 Yeh ³ (Ph.301).
128	西	SEI, SAI, nishi west. Originally: When birds sit on their nests it is evening and the sun is in the west.
129	東	$T\overline{O}$, higashi east. The SUN \bigcirc is in the East when it is so low that one can see it behind the TREE \nearrow (of the Eastern mountains):
130	後	GO, nochi after (wards); KÖ, ushi(ro) back, behind. To march (FOOTSTEP '); PURSUE A), while leaving a trail by stretching out a THREAD behind:

131	南	NAN, NA, minami south. The area $\langle \text{where vegetation } (\psi \text{ plant) expands} $ continuously $(\neq PESTLE)$; the additional stroke suggests the idea of repetition or continuity: $\langle mathemathemathemathemathemathemathemathe$
132	前	ZEN, mae before, in front of, previous. A BOAT of that STOPs in front of the harbor:

MISCELLANEOUS

	-11	MISCELLINIEGOS
133	不	FU, BU (neg. pref.), not, un An upward flying bird with wings backwards trying in vain to reach the sky - : .
134	田	DEN, ta rice field. Picture of a field with furrows: .
135	台	DAI a stand, platform. Originally: 臺. Representing a mound of earth, used as a lookout platform: 一.
136	字。	JI character, letter. A child of carefully reared in the house (DWELL-ING): By extension: a Kanji character, because it is the result of careful mixing of writing-units.
137	空。	KŪ, sora sky; $a(keru/ku)$ empty. Phonogram: [K'ung³] = Rad. + \bot Kung¹ (Ph. 8).
138	香	KŌ incense KYŌ, kaori fragrance, smell. The SWEET せodor of fermented (ハ vapors) GRAIN :
139	是	ZE right, just. The SUN ⊕ seems to STOP \(\) right above the equator $-: \frac{\Theta}{2}$.
140	真	SHIN, ma truth. TEN + EYEs & looking at something put on a pedestal π and finding nothing wrong (straight angle):

MISCELLANEOUS

141	特	TOKU special. Phonogram: $[T'e^4] = Rad. + $	
142	郵"	YŪ post, mail. Phonogram: $[Yu^2] = Rad. + 垂 Ch'ui^2$ (Ph. 26).	
143	語	GO word, language. Originally: 語. Phonogram: [Yü³] = Rad. + 吾 Wu² (Ph.763).	

NATURE

144]]]³	SEN, kawa river. A big stream formed by smaller streams: \\\\.
145	山	SAN, yama mountain. Picture of a mountain 🖖.
146	土	DO, TO, tsuchi earth, ground. The layer 二 from which all things came out: 土.
147	火	KA, hi fire, flame. A pile of wood burning with flames 火.
148	水	SUI, mizu water. A stream \ with whirls of water \(\) \(\) \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\
149	日	NICHI, JITSU, hi day, sun; -ka number of days. Picture of the sun: .
150	天	TEN, ame heaven, sky. That which expands — over mankind \uparrow (see BIG):
151	月	GETSU, tsuki moon, month. Picture of a crescent moon:
152	石	SEKI, SHAKU, ishi stone. Showing a stone o in a cliff / : 50.

_		
153	氷	HYŌ, kōri, hi ice. WATER nthat has crystallized (大 crystals): 九 .
154	世	SE, SEI, yo world. Three TEN's + combined: +, i.e. "thirty", which was the average age of a person in ancient times. [Orig. meaning: "generation".]
155	光	KÖ, hika(ru) light, ray. FIRE 从 carried by a person 人 (MAN): 兴.
156	金。	KIN, KON gold ; kane money. Four nuggets (ore) 를 burried (へ cover) in the EARTH 土: 会 .
157	岩	GAN, iwa rock, crag. A rock (STONE) coming from a MOUNTAIN \(\osemole\): \(\osemole\) .
158	雨	U, ame rain. Drops of water == falling down; from clouds suspended from the sky : A.
159	河	KA, kawa river. Phonogram: $[Ho^2] = Rad. + 可 K'o^2$ (Ph.699).
160	泉	SEN, izumi spring (fountain). WATER ** spouting up * and expanding evenly []

161	海	KAI, umi sea. The mother 矢 (WOMAN名 with breasts /~added) of all (Y grass, to suggests "omnipresence") WATER 池 : 溪天.
162	界	KAI border, boundary; world. Phonogram: [Chieh4] = Rad. + 1 Chieh4 (Ph.433).
163	星	SEI, SHÖ, hoshi star. Sublimated matter ascending ∪ from the EARTH ±, to become stars 60: 2.
164	風	FU, FU, kaze wind; style. Motion of air and an insect & . (It was believed that insects were born when the wind blew.):
165	洋	YŌ ocean; western. Phonogram: [Yang ²] = Rad. + 羊 Yang ² (Ph.151).
166	島	TO, shima island. A MOUNTAIN in the sea on which BIRDs can rest while crossing:
167	雪雪	SETSU, yuki snow. RAIN 本 that has solidified into snow, and held in one's HAND 今: 勇.
168	湖	KO, mizuumi lake. Phonogram: [Hu²] = Rad. + 胡 Hu² (Ph.705).

169	雲	UN, kumo cloud. Vapors of water that rise to the sky—and will later come down as RAIN
170	電電	DEN lightning, electricity. That which extends & from the RAIN and strikes down :
171	銀	GIN silver. No. 156 Metal & (see GOLD) and DEFIANCE, suggesting that silver is malleable ('defies' the action of a hammer):

NUMBERS

172	ichi one. One stroke, to represent the number 'one': — .
173	NI, futa two. Two strokes, representing the number 'two':
174	SAN, mit(tsu), mitsu- three. Three strokes: =
175	SHI, yo-, yon- four. A quantity that can be divided into two equal portions: R.
176	GO, itsu(tsu), itsu- five. Symbol for a unit X : as used in the abacus—we have five fingers on each hand.
177	ROKU, mut(tsu), mu(tsu) six. A quantity that can be divided into two equal portions (with a dot • added to distinguish it from four p): \$\frac{1}{12}\$.
178	SHICHI, nana(tsu), nana- seven. Symbol for a unit used in fortune telling (with a 'tail' to distinguish it for unit "ten" + : +.
179	HACHI, HATSU, yat(tsu), ya(tsu), ya- eight. A quantity consisting of two equal halves:)

180	KYŪ, KU, kokono(tsu), kokono nin Almost a unit: a wavy "ten" +: R	le.
181	JŪ, tō ten. Symbol for a unit: +.	
182	HYAKU hundred. Phonogram: [Pai ³] = Rad. + 白 Pai ²	(Ph.804).
183	SEN, chi thousand. Ten +platoons of men (\nearrow MAN), i.e. sand men: \nearrow .	one thou-
184	MAN ten thousand. Originally: 萬. Picture of a scorpion, with its head tail to and its 'thousands' of claws:	
185	TAI, $\overline{o}(i)$ many. Many objects \mathcal{D} (EVENING, used his sent 'object', because it is easy to with	ere to repre-
186	SHŌ, suko(shi) a little, a few. What is left after taking away \gtrsim a list something that is already small:	
187	SŌ, futa two, both, a pair; twin(Originally: 雙. One HAND > holding two BIRDs	0.5
188	HAN, naka(ba) half. An OX \(\pm\)split into two equal portions cutting it lengthwise, the way butchers	

189	号	GO issue/number. A statement (breath) coming out — from the MOUTH —: 5.
190	毎	MAI every. Grass \(\psi \), which can be found everwhere; and mother \(\sigma \), which gives the idea of fertility: \(\sigma \). * (See in SEA No. 161.)
191	共	KY \overline{O} , tomo together. Twenty \forall (two TENs + +connected) HANDs $\varphi \geqslant$ joined together in a joined effort: $$
192	隻	SEKI unit for counting ships. A HAND → holding one BIRD & :
193	第	DAI rank. A thread \geq being wound around a BAMBOO of spool \neq , giving the idea of succession:
194	幾	KI, iku(tsu) how many/much. A guard [MAN \(\) with a spear \(\) (HALBERD)] listening to the slightest (\(\) THREAD) movements:\(\) \(
195	数	SŪ, SU, kazu number; kazo(eru) count. To watch over (의 HAND holding stick ト) women prisoners(WOMAN locked 中 in prison中): 電力

OBJECTS

196	刀	TO, katana knife; sword. Picture of a knife \(\chi \); later the handle was curved upwards for compactness \(\chi \).
197	III 5	sara dish. Picture of a dish mounted on a pedestal , as used during banquets.
198	玉	GYOKU, tama jewel. The precious gem • that only kings ∓ (the mediator between Heaven , Earth _ and Man —) could possess: ∓ .
199	矢	SHI, ya arrow. Picture of an arrow ‡.
200	衣。	I, koromo clothing, garment. A robe and its sleeves \perp and \wedge its dragging over the floor: $\stackrel{\wedge}{\wedge}$.
201	車	SHA, kuruma cart; car; vehicle; wheel. A cart seen from above , showing the body . axle and wheels .
202	杯。	HAI cup. Phonogram: [Pei ¹] = Rad. + $\sqrt{Pu^4}$ (Ph.120).
203	画	GA, KAKU picture. Originally: 畫. A HAND ⇒ holding a stylus \ drawing a line — on a drawing board ∧, and ⑤ [the resulting drawing ⊕ put in a frame]: 章.

204	服	FUKU dress/clothes; dose; obey. Etymology?
205	物	mono thing, object. Phonogram: [Wu ⁴] = Rad. + 勿 Wu ⁴ (Ph.233).
206	表	HYO, omote table, chart; surface. Representing the outside of a fur coat (CLOTHES) with the hair (HAIR), which revealed the function of the imperial huntsman: [Orig. meaning: "the outside of a garment".]
207	宝	HO, takara treasure. Originally: 寶. Treasure in one's house (DWELLING), represented by JADE 至(three pieces of jade 三 on a string), porcelain 全(EARTHENWARE) and money ②(SHELL formerly used as money):
208	計	KEI-meter (as suffix); haka(ru) gauge, measure. To be able to pronounce (WORDS) the numbers ONE (-) to TEN (+), which was the minimal requirement if one wanted to do some calculation. (Orig. meaning: "to calculate", etc.):
209	紙	SHI, <i>kami</i> paper. Phonogram: [Chih ³] = Rad. + 氏 <i>Shih</i> ⁴ (Ph.348).

SEKI seat, place.

Mats (\(\bigcap CLOTH \)) upon which guests sat during ancient times' banquets [\(\sigma SHELTER \) (house);

\(\dots = ++= two TENs = many (guests) \)]:

HITSU, fude writing brush.

A BAMBOO \(\bigcap \) mwriting brush (a HAND \(\sigma \) holding a stylus | drawing a line \(- \) on a tablet \(\sigma \)):

PERSONS

212	人 ²	JIN, NIN, hito person. That being who is standing on two legs: ハ.カ.
213	子	SHI, ko child. A newborn child with the legs still bound in swathes \$\iiii\$.
214	女	JO, NYO, onna woman; female. Picture of a woman: A.
215	父	FU, chichi father. A hand \geqslant holding a rod , to express authority: \geqslant .
216	友	$Y\overline{U}$, tomo friend. Two HANDs working in the same direction: $\overrightarrow{\$}$.
217	夫	FU, $F\overline{U}$, otto husband. An adult MAN f with a pin — in his hair: token of maturity: f .
218	王	Ō king. The mediator \ between Heaven \ —, Earth \ \ \ and \ — Man \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \
219	氏	SHI Mr.; family, clan. Representing a floating plant ψ that multiplies itself and grows in abundance:

220	公	KO, oyake public. Division) (and distribution of a private possession (& cocoon; with the self-enclosed silkworm it gives the idea of privacy):
221	母。	BO, haha mother. A WOMAN Swith breasts I added to distinguished her from a WOMAN who has not become a mother yet.
222	民	MIN, tami people. Weed that grows in abundance (\(\) and \(\) are the small stems and leaves):
223	自°	JI, SHI, mizuka(ra) oneself, in person. Picture of a NOSE: 自.
224	后	KO empress, queen. A person (MAN) bending over f giving orders (MOUTH) to people:
225	医	I doctor(medical). Originally: 醫. Taking out 虽 (HAND > making jerky motion >) ARROW ‡ from receptacle [. , in order to shoot down the demon; and to give elixir (否 WINE JUG) to the patient: [].
226	私	SHI, watakushi I. Phonogram: [Szu ¹] = Rad. + \triangle Ssû (Ph.868).

227	里	DAN, NAN, otoko man. The one that gives his STRENGTH In the
	71	FIELD \oplus . (The woman doing her work inside the house.): \widehat{f}_{II} .
228	n	KUN (fam. suf.) Mr.; kimi (fam.) you.
	若	Originally: → . A HAND → holding a scepter (, and a MOUTH that gives orders to people.
229	، مد	SAI my wife; tsuma wife.
	妻。	The WOMAN ₹ who holds (⇒ HAND) a duster Ψ :
230	皇。	$K\overline{O}$, \overline{O} emperor. Phonogram: [Huang ²] = Rad. + Ξ Wang ² (Ph.71).

SIZE

231	大	DAI, TAI, $\overline{o}(kii)$, $\overline{o}(ki na)$ big, great. A man with outstretched arms as if showing the size of large object: \uparrow .
232	1	SHO, chii(sai), ko-, o- small. An object \ split into two: \. *
233	太	TAI, TA, futo(i) big, thick. Same as No.1, with a dot • added: 🌣 .
234	巨	KYO huge, gigantic; giant. A large carpenter's square 工which has a handle □: 臣.
235	長。	CHÖ head, leader; naga(i) long. Hair
236	厚	KŌ, atsu(i) thick, cordial. Generosity expressed by a gift ⊕ coming down from above (♥ gift received): ♥.
237	高高	KÖ, taka(i) high, expensive. Picture of a tower:
238	短12	TAN, mijika(i) short. A dart \updownarrow (small arrow) and a platter-on-a-pedestal \varOmega , i.e. two short utensils: $\mathring{\updownarrow} \varOmega$

^{*} Other explanation: A person with arms put together as if showing the size of a small object: .

TIME

239	又	mata again. The right HAND \nearrow rather than the left hand $\not\succ$ being used most of the time, it is used 'again and again'.
240	久。	KYŪ, KU, hisa(shii) long(time). A person 〉 (see MAN) while walking is meeting an obtruction 〈: 久.
241	タ	SEKI, yū evening. A wavy half-moon, just appearing above the horizon: .
242	分⁴	FUN minute; BUN share, lot; wa(keru) divide. A KNIFE of divides an object into two small portions \(\ : \) \(\).
243	今	KON, ima now. The time that follows \neg the past (the time that has come full circle: three lines that come together \triangle): \Rightarrow
244	午	GO noon. Picture of an ancient sundial to mark the noon- time:
245	月	GETSU, tsuki moon, month. Picture of a crescent moon:
246	冬	TO, fuyu winter. The end \mathfrak{D} (the knot at the end of a sewing thread) of the year when ice \mathfrak{D} (ice crystals) appear: \mathfrak{D} .

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247	永	EI, naga(i) long time, lasting. Representing veins of water in the Earth flowing incessantly: 紛.
248	古	KO, furu(i) old. When it has passed from MOUTH over many (+ TEN) generations: .
249	未	MI not yet. A TREE \(\times \) not yet fully grown, i.e. the top portion is not fully developed: \(\times \).
250	年。	NEN, toshi year. The time it takes to harvest all (thousand, No. 183) the GRAIN *
251	早	SO, haya(i) morning; early, fast. When the SUN has risen to the height of a soldier's helmet \mathcal{P} :
252	再	SAI, SA, futata(bi) again. Representing a second = (TWO) weighing on a weighing scale 币: 再.
253	先	SEN, saki prior, previous, future. To advance Ψ (a plant Ψ coming out from the ground —) with one's feet $\mathcal{E}: \mathcal{H}$.
254	次	JI, SHI, tsugi(no) next. Taking breath 宗 (see BREATHE) one after another (= TWO):
255	即	SOKU immediate(ly). Soup \mathcal{L} (\Rightarrow a pot and \wedge a spoon) and a soup ladle, i.e. soup that can be immediately served.

100		
256	夜。	YA, yoru, yo night. When a person \uparrow (see BIG) is turning aside f in order to sleep in the EVENING \mathcal{D} :
257	春	SHUN, haru spring. The SUN G and the sprouting of plants Ψ (Ψ plants): Ψ .
258	昨	SAKU yester-, the past. Phonogram: [Tso ²] = Rad. + 乍 Cha ⁴ (Ph.150).
259	秋	SHŪ, aki autumn. When the GRAIN of in the field ripens and attains a fiery of (FIRE) color: Low.
260	昼	CHŪ, hiru noon, daytime. Originally: 畫. Time limit □ during which it is light (⊖ SUN) enough for people to write 캁: (see STYLUS): 査.
261	時	JI, toki time. The SUN \bigcirc and to measure [i.e. 'to measure the pulse' \supseteq (place on the HAND \supseteq indicated by the dash \longrightarrow) the growth of plants $\Psi: \bigcirc \stackrel{\vee}{\supseteq}$.
262	夏	KA, GE, natsu summer. A person [represented only by the nose & (see NOSE)] with idle hands \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \

263	週"	SHU week. Phonogram: [Chou ¹] = Rad. + 周 Chou ¹ (Ph.730).
264	朝	CHO, asa morning. The rising \neg SUN \ominus as seen from a BOAT has through the jungle \checkmark (mangrove tree \checkmark with its branches hanging down \nearrow striking roots):
265	晩	BAN evening. Phonogram: [Wan ³] = Rad. + 免 <i>Mien</i> ² (Ph.384).
266	歳	SEI year ; SAI year , year old. Originally: 歲. Phonogram: [Sui ⁴] = Rad. + 戌 Hsü ¹ (Ph.342).

TRAVEL

267	出	SHUTSU, SUI, da(su) go out, put out. New shoots & coming out from the mother-plant : & .
268	至。	SHI extreme; ita(ru) arrive (at). A bird with wings backward \heartsuit coming down and reaching the EARTH \pm : $\underline{\heartsuit}$.
269	行	$K\overline{O}$, AN , $i(ku)$, $yu(ku)$ go. Footsteps made by left and right feet: y y .
270	舟	SHU, fune boat. A hollowed tree trunk f (f represents half of a TREE f), representing a BOAT.
271	到。	TÕ reach, arrive at. A bird with wings backwards Ψ flying down and reaching the EARTH $\pm : \Psi$. (/) = Ph. 219).
272	飛	HI, to(bu) fly. Picture of a flying crane:
273	旅	RYO, tabi journey. Men \\ (see \(\) MAN) on a journey, finding shelter during bad weather under the overhanging branches \(\) of a tree \(\) (see \(\) TREE): \(\)
274	航	KŌ navigation, voyage. A BOAT J and the navigator resolutely standing 介 on both legs: 別介.

275 船11

SEN, fune **ship.**A BOAT of cleaving the surface of the water:

276

YŪ, YU, aso(bu) play, enjoy oneself.

PROCEED £ and £ (person with arms making fluttering motions, swimming aimlesly) and \$\frac{\pi}{\pi}\$ (see CHILD): \$\frac{\pi}{\pi}\$.

^{*} The symbol $\frac{1}{7}$ (CHILD, with the legs bound in swathes) suggests that the persons legs are not visible because they are under the water.

VEGETATION

	the second second	
277	木	MOKU, BOKU, ki tree, wood. Picture of a tree, showing the trunk , with the branches and the roots \(\tau : \frac{1}{2} \).
278	本。	HON, book; moto source, origin. Orig. meaning: the roots (the bottom part —) of a TREE $\#$:
279	瓜	KA, uri melon. Picture of the melon plant and its fruit: St.
280	竹。	CHIKU, take bamboo. Picture of BAMBOOtrees with drooping leaves 介介.
281	豆	TO, ZU, mame beans, peas. A simple meal of BEANs • on a stemmed platter: .
282	花。	KA, hana flower. The portion of plants \$\P\$\psi\$ that has greatly changed [a person in the comparison of the compariso
283	果	KA, hata(su) fruit. A fruit⊕that grows on a TREE \(\);
284	林	RIN, hayashi wood, grove. Where many TREEs * are growing: * * .
285	薬	YAKU, kusuri medicine. Originally: 藥. Phonogram: [Yao ⁴] = Rad. + 樂 Lo ⁴ (Ph.490).

VERBS

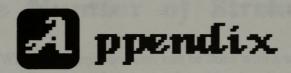
286	\	NYU, hai(ru) enter; i(reru) put/let in. Representing a plant with its roots penetrating the soil: 人.
287	引*	IN, hi(kw/ki) pull. To pull at the string of a BOW ラ: ラ .
288	止	SHI, to(meru/maru) stop. Representing the foot-at-rest, showing the heel $\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \$
289	立	RITSU, ta(tsw/chi) stand. A man
290	去	KYO, KO, sa(ru) leave. An empty vessel (); its content has been taken away and its lid 大 has been put back: 大.
291	包	HŌ, tsutsu(mu) wrap (v). Picture of a foetus "wrapped" in the womb: 🕏 .
292	加	KA, kuwa(eru/waru) add, increase. STRENGTH /// "added" to one's speech (MOUTH): /// U.
293	休。	KY \overline{U} , yasu(mu/mi) rest, repose. A person \bigcap (MAN) resting under a TREE \coprod : \bigcap

294	回	KAI turn, time; mawa(su/ru) turn. Representing a whirlpool, where the water turns round rapidly: ?
295	走	SŌ, hashi(ru) run. A man with his head bent downward ★ who runs (以 foot, see STOP) quickly: ☆.
296	一一	i(u)/yu(u) say; GEN, GON, -koto- word. The TONGUE 生 and words (= sound waves) being produced by it: 宴 (WORDS).
297	来	RAI, ku(ru) come. Originally: 來. A person 太 (see BIG) coming down the road with ears of corn AA hanging over the shoulders: 本.
298	見	KEN, mi(ru) see; mi(seru) show. The EYE of a person (a being standing on two LEGS/し):
299	完	KAN complete. Putting head gear = on a person ? (see MAN) completes a person's dressing. Putting a roof on a house (DWELLING) completes the house:
300	歩。	HO, BU, FU, aru(ku), ayu(mu) walk. To go "step by step", namely, to "move" > [the mirror image of (STOP)] and to "STOP" consecutively: .
301	取	SHU, to(ru) take. A HAND \Rightarrow is holding an EAR \in :

302	受	JU, u(keru) receive. One hand & transferring an object to another person's HAND \exists :
303	知	CHI, $shi(ru)$ aware, know. To know how to speak (\smile MOUTH) with precision (an arrow that hits the mark \updownarrow): $\dot{\uparrow}$ \forall .
304	押	\overline{O} , $o(su)$ push. A HAND \mathscr{C} and \mathfrak{P} to represent a downward motion (going down from \mathfrak{P}): $\mathscr{C}\mathfrak{P}$.
305	学	GAKU, learning, study; school; Originally: 學-ology (suffix); mana(bu) learn. The CHILD \$\{\sigma}\$ in darkness ((\)\ small room) and the two hands {\(\frac{1}{2}\)}\$ of the master pouring knowledge $(\)\ to the child: (\)$
306	看。	KAN watch, see. The HAND shading the EYE $\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \$
307	送	SŌ, oku(ru) send. To escort (PROCEED 曼) a guest carrying a torch (火 FIRE held by a pair of HANDs (中): 正義.
308	書	SHO, ka(ku) write. Representing a STYLUS and the drawing made by it:
309	起	KI, o(kiru) get up, awake; o(kosu/koru). Putting one's SELF \approx in motion $\stackrel{\leftarrow}{\leftarrow}$ (RUN): $\stackrel{\leftarrow}{\leftarrow}$.

310	問	MON, to(u) ask about, question. To be at the DOOR $\beta \beta$ and ask (C MOUTH) a question:
311	閉	HEI, to(jiru), shi(maru/meru) shut, close. The DOOR [3] with the bars \Rightarrow behind it: $\uparrow \uparrow$.
312	開	KAI, hira(keru/ku), a(keru/ku) open(v). A pair of HANDs & removing the bar — from the DOOR [3]: [3].
313	飲	IN, no(mu) drink. Phonogram: [Yin ³] = Rad. +欠 Ch'ien ⁴ (Ph.441).
314	禁	KIN, kin(jiru) prohibit. Bad omen (see REVELATION) from TREEs ** : **.
315	需	JU request, need, require; demand. A plant requires RAIN 本 in order to develop in full [

NOTE: There should be only 313 characters, and not 315, because the character β occurs two times: in NATURE as Moon, and in TIME as Month; and the character β occurs also two times: in ENTERPRISE and VERBS: as To add.



- _ How to Write a Kanji Character and Count the Number of Strokes How1-How3
- List of Radicals Rad 0-Rad 22
- Character Finder A-G

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How to brits a Kanji Braycoter and Counts
the Number of Strokes How! Ford

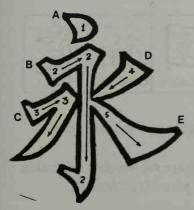
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Character Finder A-G

How to Write a Kanji Character and Count the Number of Strokes

Writing a Kanji character can be done with a writingbrush or with a pen. When you write with a brush, you are actually creating a work of art. It requires long training and you have to follow strict rules.

Below gives you an idea what rules you are following when you write the character of for "long time".



It looks as if this character consists of many strokes, but it actually has only five. This is because B is one stroke only, and so is C. In both cases the writing brush manages to make the "hook" in one continuous movement without lifting it from the paper.

The writing-unit A is a "dot". To write A, the brush must make a "twisting" motion. Unit B and C are "hooks" are written with one stroke* only. To write D, you must write from right to left, and start by pressing the brush against the paper. To write E, you must write from left to right and end by pressing the brush against the paper.

* A "stroke" is produced by the brush in one continuous movement without lifting it from the paper.

A "hook" counts for "one stroke".

Fortunately, when writing with a pen you do not have to follow rules. For example, the direction of writing is not important, because you are only drawing "lines". On the other hand, when writing with a brush, you are drawing "pictures", and you must not only know how to manipulate the brush, but also know the direction of writing (see example on previous page).

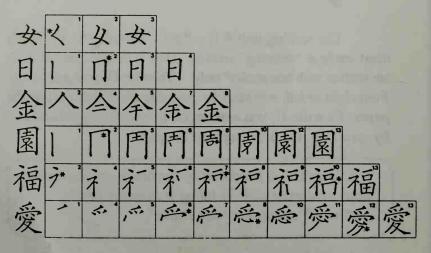
There is one rule, however, that the pen and the brush have in common when writing a character. In both cases, a "hook" is written with one stroke, as shown on the previous page.

With a pen, can you write the characters below?



The following diagrams give you the solutions.

Numbers at the top-right corners are the number of strokes written so far. Asterisks (*) are placed at "hooks".



Knowing the number of strokes of a character allows you to locate a character in the Dictionary through the Character Finder (pages A to G at the end of the Appendix), in which all characters are arranged by the number of their strokes.

The Dictionary contains complete information about a character, i.e. its pronunciation(s), meaning(s) and etymology (historical explanation).

List of Radicals

The first Kanji characters were pictures or combination of pictures from which their meanings could be derived. Using a stylus they were scratched on bones, wood, etc. They are called **Pictograms** (*picto* = picture; *gram* = writing).

The writing brush replaced the stylus, because the brush, using ink, could namely write characters much easier and faster by writing them on paper. However, pictures could no longer be made, because unlike the stylus the brush could not make the loops and intricate drawings that the pictures contained. And instead of pictures, a character consisted of rough approximations of the original pictures.

There came a new method of creating characters. A new character was formed by combining two existing pictures. One picture showed to which group of characters a certain character belonged. It is called the Radical (radix = root). The other picture gave the (Chinese) pronunciation of the character, and is called the Phonetic (phone = sound).

As time went by, the pronunciation of the character underwent changes and the *Phonetic was no longer the same*

as the pronunciation of the character.

In \not E Chicken [Chi¹], the Phonetic \not E Hsi^l is no longer the same as the Chinese pronunciation [Chi¹] of the character and Hsi^l is printed in italics.

What follows is a complete List of the 214 Radicals.* A quarter or 79 of them are used in this book and in this List they are underlined. And when they appear in the Dictionary, they are followed by their names in English, written in capitals, for example: WATER, MOUTH, etc. Instead of explaining their meanings in the Dictionary itself, you are referred to this List of Radicals to find the explanations there.

^{*} The 214 Radicals came from the Kang-hsi Dictionary, which is the largest Chinese dictionary, containing over 40,000 characters. Commissioned by Emperor K'ang-hsi (1661-1722), it was completed in 1716. In this dictionary the characters were arranged according to their Radicals

List of Radicals

ARROW 失 Picture of an arrow ‡.

Note on asterisks

*** = Most common char.

** = Very common char.

= Common char.

AXE斤

Representing an axe ? and c (a chip of wood): ?.

BACK TO BACK 非

Two identical objects placed opposite each other

** BAMBOO 竹. 竺

Picture of bamboo trees with drooping leaves A.

BASKET

Picture of a basket U, turned aside [

BEAN T

A simple meal of beans \bullet on a stemmed platter: $\widehat{\Omega}$.

BEARD TO

What hangs down from the chin: 7.

BENT Z. L

The bent shape of a germ ? .

*BIG大态

A man with outstretched arms as if showing the size of a large object \uparrow .

Picture of a bird

*BIRD(1) 鳥

^{*} Understanding Chinese Characters by their Ancestral Forms, by this Author, deals with characters seen in American Chinatowns and cities.

BIRD (2) 住 Picture of a short-tailed bird &.

BLACK 黑

Soot × deposited by a smoky fire 炎 around a vent ® - 炎.

BLOOD 血

A stemmed vessel A containing blood - : M.

BOAT F

BODY 身

A person, shown with a conspicuous abdomen ?.

BONES 骨

Picture of a human skeleton .

BORDERS []

The boundaries of some portion of space H.

BOTH FEET X

Picture of both feet of a person or animal:

BOW う

Picture of a Chinese reflex bow 3.

BOX [

Picture of a box turned sideways to allow other components to be written in .

BRANCH支

Originally : a hand pulling off a branch from a tree.

BREATHE欠

A man 人 breathing out air 少: 表.

CALDRON 南

Representing an ancient three-legged caldron ?

* CART 車

A cart (seen from above) \bigoplus , showing the body \bigoplus , axle |, and wheels \equiv .

CAT \$

Representing a cat-like animal 3.

CAVE 穴. 空

A cave resulting from earth being taken away \ (by the water):

CHILD子

Picture of a newborn child with the legs still bound in swathes?.

CITY 邑. IF

The city o and its seal 一: 음.

CLAN氏

Representing a floating plant that grows in abundance Ψ .

CLAW 爪. 空

Picture of a claw 1.

Representing a steep cliff \(\int \).

* CLOTH 巾

Piece of cloth \(\cappa\) for cleaning, hanging down \(\cappa\) from the girdle: \(\cappa\).

** CLOTHES 衣. ネ
A robe and its sleeves 上 and N its dragging over the floor: 穴.

COCOON 4

Picture of a cocoon .

COLOR E.
A man ? with a red (color of a seal ?) face: ?.

COMPARE EL

Two men (standing next to each other, in order to compare their heights (().

CORPSE P

A sitting person \nearrow , representing the dead.

Picture of a cover \(\cap \).

DARK 玄

The thread 8 (two cocoons twisted into a thread) being dipped \wedge into the dye, and obtaining a dark color: \$\&\chi\$.

DART T

A dart (a small arrow), which attached to a string can be retrieved after it has been thrown to kill a small animal: \ .

Representing the deer , with its head and horn \forall , its body and its feet λ .

DEFIANCE Defiance - a man who turns around to look (eye) another person full in the face

DISH III

Picture of a dish mounted on a pedestal A, as used by the Chinese during banquets.

DISINTEGRATION 歹

Picture of a skeleton A - the body after the decay of the flesh.

DIVINATION

Cracks in tortoise shells \(\), developed by heating, used as basis for fortune-telling.

* DOG 犬 才

A dog, showing its two front legs and its head turned aside ?.

DO NOT 母

A woman &, who is being locked up — for misconduct: ?.

* DOOR F

Picture of a saloon-door with swinging leaves ?

DOORLEAF户

The left-hand leaf \(\beta \) of a swinging-door \(\beta \).

DOT >

Picture of a dot . .

DOWNSTROKE J

A crooked downstroke made by the writing-brush

DRAGON 前色
A dragon 似 flying towards the sky (dragon 以 , wings 、 and the sky=).*

DRUM 鼓

A drum (a hand) holding a stick — beating a drum on a stand 요); a hand holding a stick (repeated): 点.

** DWELLING "

Picture of a hut - a primitive dwelling !

EAR 耳

Picture of the ear .

** EARTH 土. 步

The layer _ from which all things | came out: ±.

EARTHENWARE 缶

Picture of a vessel with a cover \$\DDDOCUME{\DDDOCUME{\DDDOCUME{\DDDOCUMe{\DDDOCUMe{\DDDOCUMe{\DDDOCUMe{\DDDOCUMe{\DDDOCUMe{\DDDOCUMe{\DDDOCUMe{\DDDOCUMe{\DDDOCUMe{\DDDOCUMe{\DDDOCUMe{\DDDOCUMe{\DDDOCUMe{\DDDOcume{\DDDOcume{\DDDOcume{\DDDOcume{\DDDOcume{\DDDOcume{\DDDOcume{\DDDOcume{\DDDOcume{\DDDOcume{\DDDOcume{\DDDOcume{\DDDocume{\DDDocume{\DDDOcume{\DDDocume{\DDocume{\DDDocume{\DDDocume{\DDDocume{\DDDocume{\DDocume{\DDDocume{\Docume{\DDocume{\D

EIGHT /

A quantity consisting of two equal halves) (.

EMBROIDERY 黹

Cloth 仆 (a radical) pierced by thread and needle 命 resulting in a piece of embroidery (光 a plant in full bloom): 溢.

ENCLOSURE D

Picture of an enclosure ().

ENTER >

Representing a plant with its roots penetrating the soil igsep.

EVEN 齊

A field of corn, drawn in perspective, in which the ears are of even height (2).

EVENING 夕

A wavy half-moon, just appearing above the horizon D.

** EYE 目. **四**

Picture of an eye , set upright in order to take up minimum space.

FACE 面

The face with the nose in the center: .

FATHER 父

A hand > holding a rod |, to express authority: >.

FIELD 田

Picture of a field with furrows .

FIGHT門

Two pair of hands & 3, opposing each other: ().

** FIRE火.示

A pile of wood burning with slames 火.

* FISH 魚

Picture of a fish: head , scaly body , and tail 人: 臭

*** FLESH 肉 月

Strips of dried meat, bundled together .

FLUTE 龠

Representing a bamboo m tube with holes ove : m.

Picture of a flying crane 1.

FOLDED HANDS 升

Two hands joined together and held up in a respectable greeting, the way Chinese people do F.3.

* FOOD食食

A pot with contents ⊙, a ladle ∠, and the symbol △ to suggest 'mixing' (three lines coming together):

** FOOT足.郢

The foot \(\mathcal{L}\), with the ankle, heel and toes, at rest 0: \(\mathcal{L}\).

FOOTPRINT 采

Representing the footprint of an animal 米.

* FOOTSTEP A

A step / taken by the left foot / (the two legs of a person.) ...).

FRAGRANT 香

The sweet \forall (a writing unit) odor of fermented (== vapors) grain (a wrriting unit): 3.

GHOST鬼

Picture of a ghost moving through the air \$ (55 represents the swirl caused by the movement).

GO行

Footsteps made by left and right feet:

*** GOLD (METAL) 金

Four nuggets (ore) 38 buried (cover) in the earth ± (Rad): 38.

* GRAIN 禾

Representing a plant (X Tree) with ripening ears hanging down at the top: X.

*** GRASS 州 少

Representing grass, growing in abundance yw.

GREEN 青

The color (| crucible containing substance • colored by heat) of w young plants Y emerging from the earth 土 (a Radical, see p. 34): 瓦.

GROW 生

A young plant Ψ emerging from the earth \pm (a Radical, see p. 34): \pm

HAIR 毛

Picture of a bundle of hair &.

HAIRLOCKS Representing long & (Rad. 190) hairlocks 1/2 : **

HALBERD 戈

Representing a halberd - a spear ending in a battle-axe: 😾 .

*** HAND(1) 手 扌

Picture of the hand with the five fingers clearly shown \ .

HAND (2) 又.

The right hand seen in profile - only three fingers are seen:

HEAD(1)首

Representing the head with the hair clearly shown .

* HEAD (2) 頁

The head Splaced upon the body / ?

*** HEART 心. 小. 小

Picture of the heart - the sac opened; the lobes and the aorta are also seen ().

HEMP麻

Representing hemp (plant) in storage (shelter):

HIGH高

Picture of a tower:

HORN角

Representing a striated horn .

* HORSE 馬

Picture of a horse with its mane blowing in the wind:

ICE ?

Picture of ice crystals 太

** ILLNESS 扩

To be ill and be lying _ in bed \ (splitwood: half of a tree \): \ \.

INCH 寸

A hand and a dash -, to indicate where the pulse can be felt - which is about an inch (Chin. inch < ca. .33 dm >) away from the hand:

** INSECT 虫

Picture of a worm or insect &? .

INTERTWINE 爻

To unite by twisting together X.

** JADE 玉. 王

The precious gem • that only kings Ξ (the mediator | between Heaven , Earth \bot and Man —) could possess: Ξ .

** KNIFE 刀 !!

Picture of a knife (1); later the handle was curved upwards for compactness (1).

LAME 尤

Picture of a person who has one leg shorter than the other, and therefore has to limp ?.

LANCE矛

Picture of a lance 7.

LEATHER 韋

Two men M stretching a piece of leather O to smoothen it .

LEEK 兆

Picture of a leek plant !! .

LEFTSTROKE /

A stroke written from right to left / - general idea of action or motion.

LEGS

Representing the legs of a person / LID

Representing the lid of a vessel .

LINES

Three lines - to represent rays of light, feathers, hair, etc. / .

LITERATURE 文

Intercrossing lines, representing waves of thoughts .

LONG長

Hair so long that it is tied with a band—and a brooch y: 97.

*** MAN \\
That being who is standing on two legs \(\frac{1}{1}\).

MELON A.

Picture of the melon plant and its fruit 6.

MILLET ♣

Representing the plant ¾, the seeds of which are put in water

¶, to produce spirits: ♣

MINISTER 臣

Picture of a minister making a deep bow before the Emperor. (The character was turned upright for compactnes (.)

MOON 月

Picture of a crescent moon D.

MORTAR É

Representing a mortar () with crushed material 48 in it: 69.

* MOUND阜. [1]

Representing a terraced embankment (with steps = leading to a forest (000 trees):

MOUNTAIN L

Picture of a mountain range ...

*** MOUTH D

Picture of the mouth .

* MOVE ON 爻

Representing the long strides made by a person: 2

NET网. 四. 円. 灰

Picture of a net (X).

NOSE (1) 自

Picture of a nose

NOSE (2) 鼻

The nose on the human body (represented by 😤): 🛱

NOT元.先 A man (represented by his two feet人) unable to stand up, beause of an obstacle エ: 天.

OFFEND ÷
To offend (a pestle 半 producing a grinding action) one's superior

OLD老. 耂

Hair Vand beard / that have changed in color (a person) who has changed his position U – is upside down): X.

ONE -

One stroke, to represent the number 'one': - .

OPPOSITION 舛

Two objects placed back to back ## .

ox 牛.牛

Representing an ox (seen from behind): only the two hind legs and tail are seen +; the head is shown with the horns $\Psi: \Psi$.

PECK 斗

Ten + ladles ?, which was a peck (measuring unit): ?+.

PERIOD 辰

A woman who bends over \digamma (cp. \bigwedge person) to conceal her menses (a sitting woman with apron $\fbox{}$): $\fbox{}$.

PERSEVERE 久

A person) who steps forward slowly despite shackles \: ?.

PESTLE 于

Picture of a pestle \(\frac{1}{2} \).

PIG 豕

Picture of a pig 秀.

PIG'S SNOUT 王. 生. 子

Representing a pig's snout \(\frac{\mathbf{T}}{2}. \)

Rad14

PIT L

Representing a hole in the earth U.

PLOW未

Representing a plow – the wooden (# tree) handle and a piece of wood with dents in it #: #.

** PROCEED 是. 主. 主

To proceed step by step (the foot \(\) and \(\) three footsteps): \(\) ₹.

PURSUE 久

A man / who walks despite an obstacle (:).

RAIN 雨. 雪

Drops of water == falling down \ from clouds \land suspended from the sky $\overline{}$:

RAT 鼠

Picture of a rat, showing its head with whiskers &, legs and tail

RAWHIDE 革

A pair of hands () stretching out a sheep's skin \(\frac{1}{4}\):

REACH 至

A bird with wings backward Ψ coming down and reaching the earth $\pm : \Psi$.

RED 赤

Representing an angry man 大- his face turning red (火 fire): 微.

*REVELATION 示.オ

Emanations | from heaven =, revealing signs from heaven: M.
Rad 15

RICE 米

Four grains of rice, scattered % due to thrashing +: 米.

RIVER 川、巛

A big stream formed by smaller streams \(\mathbb{U}\).

ROD

A vertical stroke representing a rod | .

ROLL 疋

The foot Lin motion C: L.

RUN走

A man with his head bent downward 上 who runs (以 foot) quickly: 上.

SALT 函

A vessel & containing grains of salt .: .

SCHOLAR ±

One who has knowledge of all things (between the two units one—and $+: \pm$.

SEAL P. E

The right half of a broken seal P given to a government official by the Emperor (who held the left half \P).

SEE 見

The eye of a person (a being standing on two legs / >): ?

SEIZE 隶

A hand 为 that catches a running animal by its tail 点: 款.
Rad16

SELF Z

Representing the threads of the west: two transversal = and one longitudinal |; at the bottom is the shuttle \bot : Ξ . (Etymology?)

SHEEP 羊. 善

Picture of a sheep seen from behind: the horns Υ , four feet and a tail $+: \Xi$.

** SHELL 貝

Picture of a 'cowrie' shell, used as money in ancient China?

* SHELTER

A hut \(\shall \) which is half-finished that serves as a shelter: \(\shall \).

*** SILK 糸. 糸

Small threads from cocoons 8 twisted (4 spindle) into a thicker one 8.

SKIN 皮

The skin? stripped off by a hand \geqslant holding a knife $\gamma: \stackrel{>}{\nearrow}$.

SMALL /

An object | split | into two: / \.

SOUND 音

Showing the mouth \forall , the tongue \forall , the sound – produced in the mouth and the sound waves coming out from the mouth $=: \overline{2}$.

SPEAK 日

A word L spoken out by the mouth \forall : $\dot{\forall}$.

SPLITWOOD (LEFT) 爿

The left half of a tree X: > .

SPLITWOOD (RIGHT) 片

The right half of a tree # : K.

SPOON L

Representing an ancient spoon: † .

SPROUT #

Picture of a new shoot of a plant, i.e. a sprout: \(\psi\).

SQUARE 方

Representing the square earth with the four regions at the corners:

STAND 立

A man the standing on the ground _: 1.

** STONE 石

Showing a stone O in a cliff : 6.

STOOL 几

Picture of a stool \(\int.\).

STOP 1

Representing the foot-at-rest, showing the heel $\ \ \ \$, the toe $\ \ \ \ \$ and the ankle $\ \ \ \ \$ of a foot: $\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \$.

STOPPER 两. 西. 西

Picture of a stopper T on a bottle : T.

STRENGTH カ

Picture of a muscle in its sheath: 🦬 .

Rad18

STRIKE 殳

The hand > making a violent motion & in order to strike: \(\).

STYLUS 聿

A hand ⇒ holding a stylus | writing a line — on a tablet □: ♣.

** SUN 日

Picture of the sun ① .

SWEET 甘

Something sweet - being held in the mouth \forall : \forall .

TAP支.女

A hand holding a stick: \$.

TEN +

Symbol for a unit: +.

THREAD &

Two cocoons () twisted into a thread: 8.

TIGER 定

Representing the stripes of the tiger: 🛱 .

TILE E

Representing a Chinese rooftile \(\mathbb{\text{\tin\text{\tin\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\texi{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\texitex{\text{\text{\texi{\texi{\texi\tin{\text{\texi{\texi{\texi{\texi{\texi{\texi{\texi}\texi{\texi{\tet{\texi{\texi{\texi{\texi{\texi}}\tint{\texi{\texi{\texi{\texi{\t

TONGUE 舌

The tongue shown outside the mouth $\Theta: \mathfrak{L}$.

TOOTH 牙

Representing a tooth: 5.

TORTOISE 龜

Representing a tortoise, showing its body ∇ , its shell \otimes , and its claws \exists :

TRACK 内

Representing the hind legs \ and the tail \ of an animal - one that just left its track \ \ \ \ \ \ .

*** TREE 木

Picture of a tree, showing the trunk \mid , with the branches \subseteq and the roots \cap : \not

TRIPOD 鼎

Picture of an ancient caldron with three legs, of which two only can be seen: R.

TURTLE 距

Representing the turtle, showing its body ∇ and its gills \Rightarrow : \mathbb{B} .

TWO

Two strokes, representing the number "two":=.

USE用

Representing an ancient bronze vessel, to be used when making offers to the ancestors: 🔆 . (Etymology unknown.)

VALLEY谷

A narrow opening (日 mouth) which is situated between two high mountain walls } 4: 冶.

VAPOR 气

Representing vapors rising from the soil ? .

VILLAGE里

The fields of eight families surrounding a common well •, and the soil to be cultivated (± earth, a Radical, see p. 34): ‡.

*** WATER 水. 义. 承

A stream \ with whirls of water \: \?.

WHEAT參

A plant (\sharp tree) with ears of grain ,, and \wr (a man) who advances in spite of an obstacle \wr , indicating the relentless development of the grain): :

WHITE白

The sun ① just rising above the horizon, causing the sky to become "white": 🖒 .

WIND風

Motion of air 1/2 and an insect E. (It was believed that insects were born when the wind blew.): (E).

* WINE JUG 酉

Picture of a wine jar 🔕 .

WINE VESSEL 變

A vessel filled with grain sand a ladle to remove the wine: .

WINGS 羽

Picture of a pair of wings: 33.

** WOMAN 女

Picture of a woman

*** WORDS 言

The tongue and words (=sound waves) being produced by it: \(\overline{\pi} \).

WORK I

The ancient carpenter's square to symbolize 'work': I.

WRAP 与

A man \bigwedge (a being standing on his legs \bigcap) who bends his legs to envelop a large object: ().

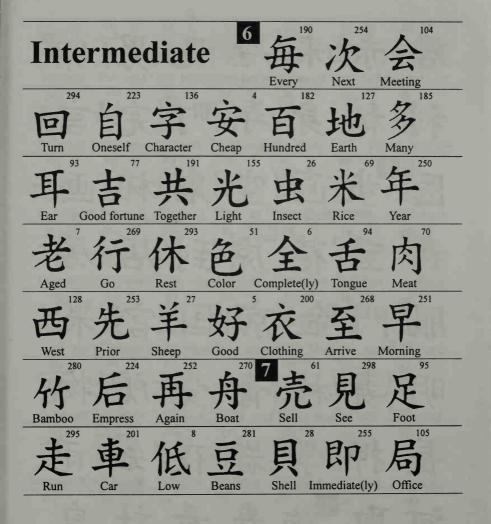
YELLOW 黄
The fiery glow 久 (a man 人 carrying a torch 木) from the fields 田:黄.

CHARACTER FINDER

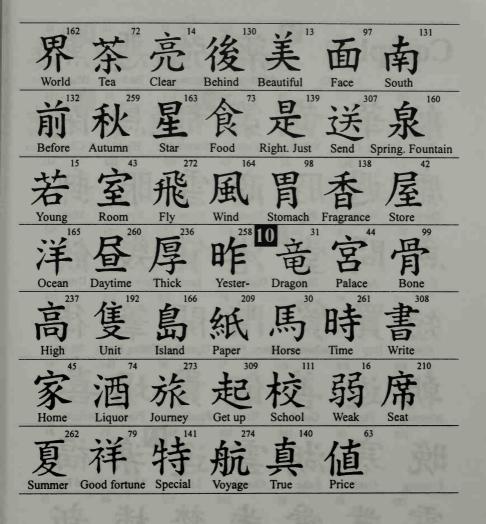
CHARACTERS ARRANGED BY STROKE COUNT

Sin	iple	1	172 2	173	178	179
			One	Two	Seven	Eight
180	181	86	212	196	239	286
九	+	力		刀	又	A
Nine	Ten	Strength	Person	Knife	Again	Enter
3 174	144	231	232	87		57
=	JI	大	1	口	丸	I
Three	River	Big	Small	Mouth	Round	Work
183	184	146	117	118	213	214
1	力	土	-	下	于	女
Thousand	Ten thousand	Earth	Тор	Bottom	Child	Woman
240	241	145 4	89	90	176	177
ク	夕	11	-丰	手	7	六
Long(time)	Evening	Mountain	Hand	Hair	Five	Six
187	186	24	25	38	58	88
双	小	牛	犬	P	円	10
Both	Few	Ox	Dog	Door	Yen	Heart
218	219	119	120	121	133	147
土	氏	内	区	甲	1	火
King	Mr.	Inside	Sector	Middle	Not	Fire
水148	E 149	天150	月 151 245	文215	友216	夫217
Water	Sun. Day	Sky N	Aoon. Month	Father	Friend	Husband

242	243	220	277	233	244	287
1			+	上	4	7
T	1	115	Λ	Λ		7
Vinesta	Name	Dublic	Tone	Div		2 "
Minute	Now	Public	Tree	Big	Noon	Pull
288	5 , 153	2	122	278	125	50
1		+	11	木	+	4
丛	11	E	بال	4	工	E
Stop	Ice	Sweet	North	Root	Left	White
188	291	246	60	234	248	279
111	4	b	292	-	L	*
丰	71		The	口	T	IN
	<u> </u>		114	-	L	IME
Half	Wrap	Winter	Add	Huge	Old	Melon
267	221	91	92	289	76	222
4	14	F	rt	<u> </u>	业	H
山	分	口	汉	1		
Go out	Mother	Eye	Skin	Stand	Even	People
197	152	199	290	59	154	175
	-	1-	L	=7	111	
MZ	K	4	7	口	11	पप
			4	1		
Dish	Stone	Arrow	Leave	Manage	World	Four
103	135	249	124	134	123	189
币	A	土	A	TEI	17	-
111	U	1	1	田	大	7
Market	Platform	Not yet	Outside	Rice field	Center	Number
247	198	126	3			
	-	4	-			
4						
7K	+	7	1			
水	土	石	止			













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